



The Inscrutable Question: Essay on Guilt; Human Viewpoint Fights Terrorism with Evil; Corruption & Motivation of Human Good, Gen 3:7-13; 2 Cor 11:14

Because the power of divine viewpoint has been on the decline for at least 50 years, the American culture no longer possesses the light necessary to defend itself, thus it walks in darkness. Instead of pursuing our enemy within as well as without, we seek to befriend him and promote as peaceful and honorable the very religion that promotes and inspires his destructive behavior.

What escapes the enlightened is the light of biblical revelation which they have for so long ignored. The Word of God clearly reveals an Invisible War joined by the forces of darkness under Lucifer and by the forces of light under Christ. In this campaign the dark side always seeks to delude, deceive, and manipulate the soldiers of light with the allurements of the dark side of morality.

Satan has always used religion as a means of promoting and carrying out his nefarious schemes and Islam has been his most effective tool in our generation. Islam is at enmity with God. It is the satanic counterattack against both Christianity and Judaism. It seeks to destroy both. Excuses will be given in the form of rhetorical veils, e.g., Muslim poverty, the decadence of the West, U.S. intervention into the Land of the Prophet, etc. But the hidden agenda is the elimination Israel from the land and the eradication of the United States as a client nation.

The leaders of Islam may not even understand the grand scheme of things but the motivation by Lucifer is to manipulate the Muslims to accomplish *his* objectives. Satan has *no* special affinity for the Arab people. He will use any who are willing to fall under his influence to kill Jews and destroy client nations. He has capitalized on the historic hostility that is ever prevalent between the sons of the bondwoman and the sons of the free woman. He will likewise be at loggerheads with any nation in the Church Age that supports, promotes, protects, or allows the teaching of orthodox Christian theology. Presently, the assault is centered on Protestant theology.

In order for a client nation to endure it must in each generation permit a free people to freely consider Jesus Christ freely presented. Further, there must in each generation be some who believe in Him and from among these there must emerge a few who pick up the colors of doctrine, make the advance to spiritual maturity, and join the Pivot.

If this procedure does not consistently repeat itself then, in absence of the Rapture, the four-generation curse will systematically begin the painful transfer of duties away from the current client nation over to its inevitable replacement.

During this process, the machinations of human viewpoint, the production of human good, and the crusades of evil will be predictably unable to stem the tide of national discipline. The destruction of client nations is often the sad result of its believers betraying truth and through ignorance or reversionism supporting the dark side of morality. Their involvement in human good and evil is far more devastating from the divine perspective than the physical damage the predator nation inflicts.

Driving this whole slide downward there develops a national guilt complex that is supported by a secular legalism on the one hand and a religious legalism on the other. Self-imposed blame plays right into the enemy's hands and every possible excuse will be utilized to bring our nation to repentance. The ultimate coupe de grace in this particular engagement would be our official rejection of Israel.

Therefore, I implore you: pray for the peace of Jerusalem!

- 13) The trend is to find the reason in the wrong places: poverty of third-world countries; America's prosperity; our superpower status reflects arrogance; our military power is imperialistic.
- 14) The reason is none of these things but rather the fifty-year drift into false doctrine by American clergy and the resultant decline of thought among their parishioners.



- 15) We have agreed to allow the principle of “separation of church and state” to be inverted into a suppression of the church by the state. Speech that mentions God, Christ, the Bible, Church, and an accurate presentation of the gospel is virtually prohibited in every area of society whether it is public discourse or private conversation.
 - 16) The evil that has occurred is an unconstitutional distortion of the First Amendment. Judicial overreach regarding the “establishment of religion” clause has resulted in the very prohibition of its “free exercise” clause. Restraint is moderate at the moment but the encroachments gain momentum daily.
 - 17) The difficulty we face as a people is that those who are in positions of authority and leadership have an extremely high inventory of human viewpoint, human good, and evil from which they are drawing in the management of the Islamic War.
 - 18) In the area of Christianity we find very little help. Pastors and priests, whenever they take a break from molesting children, only parrot the politically correct notions of the literati.
- 2- The Corruption of Human Good:
- 1) Our motivations are corrupted by sin and our lust patterns. When Adam sinned the next thing he did was not commit another sin but an act of human good because of guilt.
Genesis 3:7 - Then the eyes of both of them were opened and they knew that they were naked; and they sewed fig leaves together and made themselves loin coverings.
 - 2) Whatever right motivation Adam and Ishah had in the Garden, it was corrupted by their original sin. In their fallen status they sought to resolve their sin problem with the performance of human good: “If we cover our nakedness with fig leaves, we will be right with each other and therefore we will be right with the Lord.”
 - 3) This human good was parlayed into evil when they came under interrogation:
Genesis 3:11b - “Have you eaten from the tree of which I commanded you not to eat?”
v. 12 - And the man said, “The woman whom You gave to be with me, she gave me from the tree, and I ate.”
v.13 - Then the Lord God said to the woman, “What is this you have done?” And the woman said, “The serpent deceived me, and I ate.”
 - 4) It is evil for one in a position of responsibility and leadership to project blame for wrongdoing on his subordinates. This results in bitterness on their part and they seek to project the blame on others as well.
 - 5) Adam should have rebuked his wife when she approached him with the forbidden fruit. Instead we learn that he “listened to the voice of his wife” in Genesis 3:17.
- 3- The Motivation for Human Good:
- 1) Evil is human good extended to the point that it causes the person to become involved in executing the policy of Satan.



- 2) The way by which our original parents became evil was through their failure to admit wrongdoing. Those who sin fall under the manipulative control of demon influence.
- 3) They were motivated to do good by hiding behind fig leaves. When their sin was exposed by the Lord they again refused to admit blame and instead projected on others.
- 4) The satanic ploy was to separate them from the Lord so he could then co-opt them into his system. This was trumped by the Lord when he presented the gospel and they responded by faith alone.
- 5) Satan was frustrated in his initial efforts but his plan of evil has continued to be the major factor in his control of *cosmos diabolicus* ever since. The objective of human good and evil is to create a tranquil world free of discord without reliance on divine power or policy.
- 6) This is borne out by a number of passages:

Matthew 23:5 - "They [the scribes and Pharisees] do all their works to be noticed by men."

2 Corinthians 11:14 - For even Satan disguises himself as an angel of light. Therefore, it is not surprising if his servants [**compromised people whether believer or unbeliever**] also disguise themselves as servants of righteousness whose end shall be according to their works.

- 7) Jesus Christ was not judged for the human good and evil practiced by the human race. Volition is the issue in the Invisible War and each person must decide for whom he will become a witness.
- 8) Divine good becomes testimony for God Who is the Prosecutor in the appeal trial of Satan. Human good and evil is testimony for Lucifer whose title, Satan, means defense attorney, a function he employs in the appeal trial on behalf of himself and the fallen angels.

C. Rejection of Human Good & Evil:

- 1- Human good and evil were not judged on the cross but they were rejected.
- 2- We are able to discern that since human good and human works are excluded from salvation then they are also excluded from the plan of God for the believer.
- 3- The unbeliever can do nothing in the field of human good, human works, or evil to appropriate his own salvation. He is totally depraved, in a hopeless and helpless situation to do anything about it, and therefore, in need of a Savior.
- 4- The believer can do nothing in the field of human good, human works, or evil to serve God, praise God, or glorify God. Although saved, he continues to function in a body of corruption that is under the dictatorial control of his First Husband, the sinful nature.
- 5- In order for the unbeliever to remove himself from the tyranny of his sinful nature he must direct a nonmeritorious expression of faith toward Jesus Christ as the object of that faith.