

## The Inscrutable Question: Stream of Consciousness: Categorical Storage: The “Didache” of Christ, the Apostles, and False Teachers

19. Biblical documentation of categorical storage includes the following verses:

**2 Timothy 2:15** - [CTL] Strive to present yourself, pastor-teacher, to God as one who is worthy, a worker with nothing to be ashamed of at the Judgment Seat of Christ, drawing a straight line of argument for the truth.

- 1) Believers can't obey the Word if we don't know the Word. Thus there can be no production, stability, peace, or happiness apart from knowledge of Bible doctrine.
- 2) Pastor-teachers bear the burden of the accurate analysis of Bible doctrine. The accurate analysis of Bible doctrine demands exegesis, isagogics and bringing the information together systematically into categories. But whether the believer executes the spiritual life is up to him and him alone.
- 3) The development of categorical presentations of doctrine “draws a straight line of argument for the truth.” But the believer must believe the truth and under the mentorship of the Holy Spirit, metabolize the doctrine into his stream of consciousness.
- 4) Metabolized the doctrine is distributed to all the compartments of the heart but the categorical information on any specific doctrine is found in categorical storage.

20. During the Incarnation, our Lord was constantly teaching doctrine. When he taught He communicated doctrine in categories. Several passages bring this out:

**Matthew 7:28** - ... when Jesus had finished these words, the multitudes were amazed at His teaching.

The Greek word for “teaching” is the noun:

**διδασχῆ / didache /** - Refers to the proclamation of the will of God with emphasis on content, or that which is taught. This word describes several categories of doctrine taught in the New Testament:

- 1) Jesus Christ taught in categories and in this case He had just completed outlining the doctrinal principles under which He intends to govern during His kingdom reign, now postponed until the Second Advent. There are several “doctrines” mentioned in Scripture. The Sermon on the Mount is a part of the doctrines taught by our Lord during the Incarnation. Others include:
- 2) Doctrines taught by the Apostles, for example those by the Apostle Paul which he defends in:

**Romans 16:17** - Now I urge you brethren keep your eye on those who cause dissensions and hindrances contrary to the teaching [ **διδασχῆ / didache /** ] which you learned, and turn away from them.

In addition the Scripture identifies several categories of false doctrine. These are a part of the curriculum offered in the Satanic Academy of Cosmic Didactics.

- 1) Doctrine of the Pharisees and Sadducees:

**Matthew 16:11b** - “Beware of the leaven of the Pharisees and Sadducees.”

**V 12** - Then the disciples understood that Jesus did not say to beware of the leaven of bread, but of the teaching [ **διδασχῆ / didache /** ] of the Pharisees and Sadducees.

- 2) Diverse and Strange doctrine:

**Hebrews 13:9** -Do not be carried away by varied and strange teachings; for it is good for the heart to be strengthened by grace ...

1. The word for “varied” is the Greek adjective:

**ποικίλος / *poikilos* /**: “of various kinds; diversified, manifold; ambiguous, crafty, sly, deceitful persons, ways of thinking, words, or actions.”

The writer of Hebrews is warning believers to avoid involvement in ecumenical movements that promote diversity of doctrines. This is a warning against diversity and involvement with religions that promote what is described by the next adjective as “strange”:

**ξένος / *xenos* / + διδαχή / *didache* /**: In context, “strange or foreign doctrine” from the source of religion. Rarely are we supplied with such a complete illustration as that which appeared in Saturday’s *St. Louis Post-Dispatch*. An article on its Religion page clearly exposes the Satanic Academy of Cosmic Didactics’ curriculum of diverse and strange doctrine. I quote excerpts from:

**Rice, Patricia.** “Charismatic Christians will hold revival here,” *St. Louis Post-Dispatch*, Saturday, 17 June 2000, 25:

A young woman raised her arms and danced through a crowd last Saturday afternoon near the Gateway Arch. With her hair flying, and eyes closed, she might have been an MTV dancer.

She's not. She was dancing for God during a service concluding the 10th annual March for Jesus.

"She has Baptism of the Spirit," said a man from (a church) in Crestwood. The image of arms raised in worship is familiar in hundreds of St. Louis churches. Many Christians are refreshed by the high-octane worship.

Beginning Thursday, thousands of people who claim "Baptism of the Spirit" will be dancing, raising their arms high in praise, speaking in tongues and praying in the name of the Holy Spirit downtown.

The nation's largest Charismatic event in five years - the Celebrate Jesus 2000 Congress - comes to the Trans World Dome and America's Center.

"Where else will you find the superintendent of the Assemblies of God, a Catholic archbishop, the leaders of the Four Square Gospel church and the Toronto Blessing talking at the same event?" said the congress chairman.

The Celebrate Jesus 2000 Congress will consist of several meetings at America's Center. The national Charismatic meetings of the Episcopal, United Methodist and Catholic churches also are having their meetings here over the weekend. Those denominations and several more will have separate morning services and Bible study on Friday. Each night all will join in a unified evening revival in the Dome.

The Congress at the Dome will celebrate the end of a century of Baptism of the Spirit (which) is not the traditional Christian initiation of baptism with water.

Baptism of the Spirit gives believers the feeling that the Holy Spirit abides within them. They believe one manifestation of that kind of baptism is the involuntary ability to "speak in tongues" - glossolalia.

Some believers claim Baptism of the Spirit occasionally makes them fall to the ground because they are "slain in the spirit." The pastor of (a church) in Lemay says he prays over people regularly and they are cured.

In 1967, nine Roman Catholics at Notre Dame University invited members of the nearby South Bend, Ind., Four Square Church denomination to meet with them to talk about Baptism of the Spirit. After hair-splitting

theological dialogue at (the Four Square) pastor's home, the nine Catholics allowed the Pentecostals to pray over them.

Each group stood against opposite walls in (the pastor's) living room and began walking toward each other. The Protestants began speaking in tongues. By the time the two lines reached the middle, the Catholics were making incomprehensible sounds, too.

In the 1970s, thousands of Lutherans, Episcopalians and Mennonites joined the movement. It caused tension in some denominations, because here and across the nation, many mainline Christians left their churches to go to newer, nondenominational Charismatic churches. One of those was the Vineyard Christians Fellowship Church founded in the 1970s (in) Anaheim, Calif. (Its pastor) talked less about tongues and more about "signs and wonders."

But many Christian churches frown on the emotional worship style. The Toronto church with its "Holy Laughter" revival was dropped from (the) network of Vineyard churches. The Nazarene Church forbids its ministers to pray in tongues. When some Anglicans in England began barking like dogs at services, a few theologians said only the devil or Shakespeare would make people sound like animals. Barking aside, the Anglican Archbishop of Canterbury, is an ardent Charismatic.

### 3. The Doctrine of Balaam:

**Revelation 2:14** - "I have a few things against you [the church at Pergamum], because you have there some who hold the teaching [ *διδασχὴ* / *didache* / ] of Balaam, who kept teaching Balak to put a stumbling block before the sons of Israel, to eat things sacrificed to idols, and to commit acts of immorality.

### 4. The Doctrine of the Nicolaitans:

**Revelation 2:15** - "Thus you also have some who in the same way hold the teaching [ *διδασχὴ* / *didache* / ] of the Nicolaitans."

The Nicolaitans were of a first-century cult whose doctrine included that of Balaam plus eating meat sacrificed to idols, idolatrous worship, denying God as Creator and attributing it to other powers, and involvement in extreme licentiousness.

### 5. Doctrine of Jezebel:

**Revelation 2:20** - "I have this against you [the church at Thyatira], namely, you tolerate that woman, Jezebel, who calls herself a prophetess. She both teaches [ *διδασχὴ* / *didache* / ] and seduces my servants to fornicate and to eat food sacrificed to idols.