

47. Such is the case for the men of James Chapter Four. The men in that chapter are so removed from the expected behavior of men that by the end of the chapter they are referred to by James in the feminine gender.
48. In the Letter of James, Chapter 4, James uses the feminine gender 29 times among its 17 verses. In the last five verses, he uses the feminine gender 13 times or 44.8% of the chapters' total. Here is the expanded translation of:

**James 4:16** But presently you keep on boasting with arrogant words; all [ nominative singular feminine of  $\pi\acute{\alpha}\sigma\alpha$  (*pása*) ] this kind [ nominative singular feminine of  $\kappa\acute{\alpha}\upsilon\chi\eta\sigma\iota\varsigma$  (*kaúchēsis*) ] of boasting [ nominative singular feminine of  $\tau\omicron\iota\alpha\acute{\upsilon}\tau\eta$  (*toiiaútē*) ] is [ present active indicative of the verb  $\epsilon\iota\mu\acute{\iota}$  (*eimí*) ] evil [ nominative singular feminine of  $\pi\omicron\nu\epsilon\rho\acute{\alpha}$  (*ponerá*) ]. (EXT)

49. This brings us to the final verse of chapter four which reads this way in the New American Standard Bible:

**James 4:17** Therefore, to him [  $\alpha\acute{\upsilon}\tau\acute{\omicron}\varsigma$  (*autós*) ] who knows the right thing to do and does not do it, to him it is sin. (NASB)

**NOTE:** In this verse, James presents a summary of those he has described in this chapter. The pronoun “him” is collective for those in James’s congregation.

1. Verse 17 begins with the inferential particle, which introduces an immediate conclusion from the context:  $\circ\delta\acute{\nu}$  (*oún*): “Therefore.” It refers to the perfect active participle of  $\circ\acute{\iota}\delta\alpha$  (*oída*): “inherent knowledge.” The dative case means that the individual involved once knew better.
2. He previously had facilitated doctrine circulating in his stream of consciousness. This inventory enabled him to recall doctrinal absolutes and apply them toward the situation.
3. Regardless of his current soul status, the information he once would have applied is no longer consulted and if so, rejected. He either chooses not to deploy the problem-solving device or is unable to recall it due to issues related to the advanced stages of reversionism: (5) Locked-In Negative Volition toward Doctrine, (6) Blackout of the Soul, (7) Scar Tissue of the Soul, and (8) Reverse-Process Reversionism.
4. What this man once knew has been suppressed by the intrusion of cosmic ideas which have been facilitated into paths of least resistance. His previous inventory of truth has been exchanged for the lie.

5. This inversion describes the soul inventory of so many believers in twenty-first-century America, and by saying this I am cutting major amounts of slack for these reversionists.
6. What has really happened in our country is not inversion of thought by the masses, but a gross absence of divine viewpoint by believers, a situation that occurs when study of biblical absolutes are ignored in favor of works-oriented human viewpoint.
7. Here is a formula that is presently not being deployed by reversionistic believers in client-nation America: Salvation + local churches + Bible-centered doctrinal pastors + consistent inculcation and application by parishioners = invisible historical impact.
8. It is imperative that believers give attention to a biblically-oriented presentation of the gospel, followed by consistent attendance at a local church with a doctrinal pastor, followed by personal study of Scripture,.
9. However, the gospel clearly states that salvation is acquired when an individual places his personal faith in Jesus Christ. He is the One who did the work, specifically on the cross when the sins of every person in human history were imputed to Him and judged.
10. Scripture is crystal clear about how a person acquires eternal life. It is by means of faith alone in Christ alone because He is our sinless Substitute:

**2 Corinthians 5:21** God made Jesus Who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him. (NASB)

11. An individual who previously understood the right way to think and apply doctrine to life and circumstances, but due to loss of thought, slid into reversionism, then human viewpoint replaced truth in his inventory of ideas and resultant decision making.
12. In verse 16, the individual cited there is described as boasting with arrogant words from a mind-set characterized as evil. This person was once positive to doctrine, but over time drifted away from truth and entered into reversionism.
13. This means that at a previous time, he had grown in grace and was making good decisions from an inventory of absolute truth, a position of power.
14. Therefore, he once knew how to think with clarity, apply doctrine to circumstances, and therefore, do the right thing.
15. Over the last two years in client nation America, believers in this country have drifted into the cosmic throes of *cosmos diabolicus* by applying the standards taught in the Satanic Academy of Cosmic Didactics.

