

### The Genealogical Line from Cāin's Chart Pedigree Beginning with Ēnoch:

1. The chart pedigree of Cain and his wife is documented in Genesis 4:17–24. Because of their initial isolation in the land of *Nóth* the majority of their offspring were citizens of that area.
2. Because of the family's dire circumstances and the poor leadership of its paterfamilias, we are led to conclude that the majority within the Cainite family are witnesses for the defense.
3. Genesis 4:17ff provides the chart pedigree of Cāin's genealogy: Ēnoch, Írad, Mēhújael, Mēthúshael, Lámech, Jābal, Júbal, and Túbal-Cāin.
4. It is from these nine men that multiple witnesses for the defense emerged.

### The Genealogical Line from 'Ātham's Chart Pedigree Beginning with Sēth:

**Genesis 5:2** God created them male and female, when they were created, He blessed them and named them "humankind" [𐤀𐤠𐤏𐤍 ('Ātham): Homo sapiens ].

1. The chart pedigree of 'Ātham's line is listed in Genesis 5:3–32 which continues down to the universal flood. This list contains 12 sons: Sēth and followed by Ēnosh, Caīnan, Māhálalēel, Jāred, Ēnoch (*Hānoch*), Methúselah, Lāmech, Nóah and his sons: Shēm, Hām, and Jāpheth.
2. Throughout this passage, each of these men are recorded as also having other sons and daughters except for Ēnoch whose only offspring was Methúselah. Noah's sons' children are not mentioned until after the universal flood.
3. Consult Genesis 10 for the complete roster of the children of Japheth, Ham, and Shem which are listed in the reverse order of their fathers' births.
4. It is difficult to discern the offspring of each of these three sons' children since chapter 10's title in *The NET Bible* is "*The Table of Nations*" which contains both people and countries.
5. Yet one's perusal of the chapter provides an abundance of information regarding the postdiluvial repopulation of the earth.

(End JAS4-55.Rev. See JAS4-56.Rev for continuation of the study at p. 551.)



6. The reason for the universal flood is the subject of Genesis 6 which describes Lucifer's counterattack on the Lord's promise found in:

**Genesis 3:15** I will put enmity between you [ the serpent ] and the woman [ 'Ishshah ], and between your seed [ Lucifer ] and her seed [ Messiah ]; He [ Messiah ] shall bruise you as the head [ defense attorney (Revelation 20:10) ], and you shall bruise Him on the heel [ the crucifixion (Matthew 27:35; Mark 15:24; Luke 23:33; John 19:17–18 ) ].

7. Cāin has been banished to Nōth which was east of 'Ēden and we have noted his chart pedigree in Genesis 4:16–24. His firstborn son was Ēnoch.
8. 'Ātham's second born was 'Ábel [ הָבֶל ('Hével) ] whom Cāin murdered. However, 'Ātham had relations with 'Ishshah that resulted in the birth of Sēth.
9. We have noted the chart pedigree of both these family lines. Cāin's line does not subscribe to the divinely authorized form of worship by the presentation of a blood offering indicating they are witnesses for the defense.
10. Sēth's line did subscribe to the blood offerings and therefore fulfilled the divine mandate.
11. These events warned Lucifer that, over time , the witnesses for the Prosecution would eventually overwhelm his witnesses for the defense.
12. Therefore, his demonic rationales veered away from their original presentations of evidence in the Divine Court of Appeals between the fallen angels and Cāin's followers and the elect angels and Sēth's followers.
13. What occurred next was something that God's omniscience anticipated from His divine decree. When boxed in, God knew that Lucifer would cheat.
14. God allowed this to occur since the courtroom for the Appeal had to do with the witnesses from both sides, testimonies and exhibits from each, and each side's presentations of evidence.

15. From the bloodlines of the competing sides of the argument before the Divine Court of Appeals were an ever-increasing number of witnesses yet still presenting the same testimonies.
16. The more each line added witnesses the more overwhelming the evidence for the Prosecution occurred. These circumstances led to the events that transpired in Genesis: Chapter Six.

### **The Luciferian Rebellion Employs Speciation to Eliminate *Homo Sapiens*:**

In our previous studies of genealogy, we noted the Kingdom: *Animālia*: Gēnus: *Cānis*: dog. The species is *Cānis lupus*: wolf, and the Subspecies is *Cānis lupus occidentālis*: northern timber wolf. Therefore, there are numerous “Kinds” or “Génera” of “dogs,” one of which is the “northern timber wolf.” For example, when two different Subspecies of the Gēnus: *Cānis* crossbreed, then a different subspecies occurs, yet it too is a dog.

How mankind fits into these classifications must be recognized if we are going to sort out Genesis: Chapter Five. Here is a brief description:

**Homo sapiens, gēnus and species to which all modern human beings belong. *Homo sapiens* is distinguished from other animals.**

***Homo sapiens*, “man the wise,” is the only currently existing species of the genus *Homo*.<sup>1</sup>**

The entry on *Homo sapiens* in *The Encyclopaedia Britannica: Macropaedia* contains 32 pages, none of which provided any information worth repeating. The entire article was based on Charles Darwin’s *On the Origin of Species by Means of Natural Selection* (1859). With that as its major source and other writing based on its conclusions, referencing information from it would amount to a gross anomaly.

Yet, in the excerpt cited above we do have the subject’s only dependable statement: “*Homo sapiens*, “man is wise,” is the only currently existing species of the genus *Homo*.”

Therefore, why bother with this nonsense? Because the above statement is true. Mankind is the only currently existing species of the genus *Homo*.” The statement does leave open the idea there were other such species of the *Homo* variety but none have been discovered.

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<sup>1</sup> “*Homo sapiens*,” in *The New Encyclopaedia Britannica: Micropaedia*, (Chicago: Encyclopaedia Britannica, Inc., 2010), 6:28.



The *Homo sapiens* we have seen develop in Genesis, beginning with 'Ātham and 'Ishshah, and continuing all the way through Genesis: Chapter 5, have been of this same gēnus.

Within these chapters we have developed the chart pedigrees of 'Ātham down to Noah and his sons Shem, Ham, and Japheth. These have been witnesses for the Prosecution. We have also developed the chart pedigrees of *Cāin*.

This brings us to Genesis: Chapter 6 where we run into a problem. Here's why:

**Genesis 6:1** Now it came about, when mankind began to multiply on the face of the land, and daughters were born to them,

**v. 2** that the sons of God [ the fallen angels were among those created by God in eternity past ] kept watching the daughters of humankind that they were very beautiful. Thus, they passionately seized to themselves women whom they selected.

These events occurred before the flood. The environment all over the world was perfect. All the women were beautiful and they were enamored by the strength and beauty of the angels.

Lured by their handsome appearance and their physical power, they submitted to them sexually thus creating a mixed breed of children, half *Homo sapiens* and half angel.

This was a genetic attack orchestrated by Lucifer on the human race. The strategy for doing this was to so corrupt the human race that by the time of the cross there would be no singular *Homo sapiens* left among the human race.

**Genesis 6:3** So the Lord said, "My spirit [ the Holy Spirit ] shall not always protect human women and their offspring forever [ eventually all *Homo sapiens* will be absorbed into a universal half-breed population ]. For this reversionism is among *Homo sapiens* with sin natures. This situation will terminate in one hundred and twenty years.

Some misinterpret this final sentence to indicate the age expectancy from this point on would be 120 years. However, the meaning of this statement refers to the time remaining before the universal flood occurs.

This is therefore a prophecy that those living on the earth at this time—*Homo sapiens* and half-breeds —would have 120 years to place their personal faith in Jesus Christ before the universal flood.