

- e. As a result, **Satan will not be permitted by the sovereignty of God to accomplish his objective of global domination during the Church Age.** □
- f. We may therefore remain confident that "...greater is He Who is in us than he who is in the world." (1 John 4:4b) □
- g. The restraining ministry of the Holy Spirit is a part of the principle that Jesus Christ controls history on behalf of the Pivot. □
- h. The extent of the Holy Spirit's ministry of restraint is limited to the size of the Pivot in any Client Nation. □
- i. When the Rapture occurs, all restraint is removed. All believers are escorted into heaven leaving planet earth devoid of any believers and, consequently, no Pivots and no Client Nations. □
- j. This introduces the most traumatic period of all time as mankind enters into a dispensation in which the impact of evil on history becomes unrestrained. □
- k. This time of unrestrained history is restrained from occurring as long as believers remain on this earth. This is a condition which will remain constant until the Rapture occurs. □
- l. Your personal relationship with God through faith in Christ, your membership in the Royal Pivot, and your citizenship in Client Nation America gives you more power to accomplish divine good in this world than all the special interest groups combined. □
- m. This divine good is the invisible historical impact of the Christian way of life which is part and parcel of the Holy Spirit's restraining ministry in the Church Age. □
- n. Knowledge of these principles enables us to remain tranquil, stabilized, confident, and courageous no matter what category of historical disasters may confront us in the present hour of our nation's discontent as well as the days and years yet to come. □

## II. Summary of the Doctrine: Jesus Christ Controls History □

- 1. **Jesus Christ has direct control of human history through His divine essence.** □



1. There are ten attributes that make up His essence:  
(1) sovereignty, (2) justice, (3) righteousness, (4) love,  
(5) eternal life, (6) omnipresence (7) omniscience,  
(8) omnipotence, (9) immutability, (10) veracity.<sup>10</sup> □

**Deuteronomy 33:26** There is no one like God,  
O Jeshurun [ יֵשׁוּרֻן ] (**Yeshurun**): “Israel”<sup>11</sup> ], Who rides through  
the sky to help you, on the clouds in majesty. (NET) □

**2. Jesus Christ has indirect control of human history through the function of the laws of divine establishment. □**

2. There are nations that follow the laws of divine establishment and continue to survive and are even blessed by God through establishment principles. □
3. These are laws related to the individual believer’s attitude toward Bible doctrine, marriage, family, and the national entity. □
4. A list of doctrines related to the laws of divine establishment are found in Romans 13:1–10. □

**3. Jesus Christ controls history through the hostility of mankind. □**

**Psalms 76:10** Surely Your wrath of maladjusted mankind shall be caused to praise You [ **Jesus Christ** ]. The rest of your wrath shall be ready for action. (EXT) □

5. When the Lord intervenes to deliver a client nation from the wrath of a predator nation, believers among the ones delivered praise Him and are encouraged to stand fast. □
6. In the history of the United States, adversaries such as Joseph Stalin and Adolph Hitler have had to deal with Jesus Christ. Potentially, Xi Jinping (Ché Jǐnpíng) may have an appointment with the Lord in the future. □

**4. Jesus Christ controls history with legal control through liability to the laws of volitional responsibility. □**

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<sup>10</sup> R. B. Theme, Jr., “The Essence of God,” *The Trinity* (Houston: R. B. Thieme, Jr. Bible Ministries, 2003), 6.

<sup>11</sup> *Jeshurun* is a term of affection derived from the Hebrew verb יָשַׁר (Yashar, “be upright”). Here it speaks of Israel “in an ideal situation, with its ‘uprightness’ due more to God’s help than his own efforts.” (*The NET Bible* [Dallas: Biblical Studies Press, 2005,] Deut. 32:15sn415] See also: (M. J. Mulder, *Theological Dictionary of the Old Testament*, eds. G. Johannes Botterweck and Helmer Ringgren, trans. David E. Green [Grand Rapids: William B. Eerdmans Publishing Co., 1990], 6:475.



7. The underlying principle for this situation is that the sovereignty of God and the free will of man coalesce to resolve the prehistoric angelic conflict. □
8. This coordination is mentioned in the two following passages. First the negative situation: □

**Hosea 8:7** For they sow the wind and they reap the whirlwind. The standing grain has no heads; it yields no grain. Should it yield, strangers would swallow it up. □

9. A client nation in decline is encouraged to confess its sins, get in fellowship, and become a warrior for the Lord, a situation noted in: □

**Galatians 6:7** Do not be deceived! God is not one to be mocked! For whatever a man sows, this he will also reap.

**v. 8** For he who habitually plants in the sphere of the flesh shall of the flesh reap corruption. But he that sows to the Spirit shall from the source of the Spirit reap rewards unto life eternal. (EXT) □

**5. Freedom and volition are the issues in both human history and the prehistoric angelic conflict within which Jesus Christ controls history.** □

10. Freedom is necessary. Therefore, the free will of mankind and the sovereignty of God must coexist in human history in order to resolve the angelic conflict. □
11. The unique spiritual life of the Church Age is extremely important by providing its witnesses for the Prosecution in the rebuttal phase of Satan's appeal. □
12. Spiritual maturity and **πληρόμα (plērōma)** status is the key to spiritual freedom: □

**Psalm 119:45** I will seek freedom, for I seek your doctrines. (EXT) □

13. Those who are positive to doctrine and continue with it are the ones who enter into *plērōma* status. □



***Plérōma***, “fullness,” is a Greek noun with an active meaning, “that which fills up,” and a passive meaning, “that which has been completed or made complete.” The New Testament uses *plérōma* to describe the execution of the unique spiritual life in history (Ephesians 1:10, 22–23; 4:13) by means of the same power source that created the universe (Colossians 1:19; 2:9–10). In Ephesians 3:19 πλήρωμα τοῦ θεοῦ (*plérōma tou theou*) describes the “fullness [of blessing] from God.” The *plérōma* believer, equivalent to the *Jeshurun* believer in the Old Testament, fulfills the necessary divine objectives to become spiritually mature, receives optimum blessings, and glorifies God to the maximum.<sup>12</sup> □

14. There is no freedom apart from the knowledge of truth: □

**John 8:32** You will know the truth [ ἀλήθεια (*alētheia*) ] and the truth will make you free. □

**1. Jesus Christ Controls History through the Preservation of Israel.** □

15. Israel has been given promises that must be fulfilled at some future point in history. □

16. Through three generations of believers in the Old Testament, a new racial species was born according to: □

**Romans 9:6b** For they are not all Israel who are descended from Israel; □

**v. 7** nor are they all children because they are Abraham’s descendants, but: “through Isaac your descendants will be named.” □

17. Abraham was sterile, but whose gametes were restored possessing the genetic code of a Jew—an Israelite. Isaac was history’s first natural-born Jew. See Genesis 21:1–8. □

18. As a result, Jesus Christ is called the God of Abraham, Isaac, and Jacob. See the following passages on this subject: Exodus 3:6, 15–16; 4:5; Matthew 22:32; Mark 12:26; Luke 20:37; Acts 7:32. □

<sup>12</sup> Thieme, *The Integrity of God*, fourth ed., 2005), 35fn24.



19. Two principles must be considered as absolutes regarding both people and nations. Each category will be judged for their anti-Semitism. □

2. **Jesus Christ Controls History through the Preservation of the Earth and the Universe which He Created:** □

19. Note the following three examples: □

**Colossians 1:16** For by means of Him [ Jesus Christ, v. 15 ] all things were created [ κτίζω (*ktízō*): to produce from nothing, Gen. 1:1 ], both in the heavens and on earth, the visible things [ the universe ] and invisible things [ mathematics ], whether human governments or constituted authorities, or angelic rulers and authorities: all things through Him and for His purpose have been created. □

**v. 17** He eternally existed before all things, and by means of Him all things hold together [ intensive perfect active indicative of συνίστημι (*sunístēmi*): emphasizes the results of a past action, i.e., gravity ]. (EXT) □

**Hebrews 1:3** He is the radiance of His glory and the exact image of His essence, and constantly sustaining all things by the verbal expression of His inherent power having Himself accomplished purification of sins, He was caused to sit down on the right hand of the majesty on the highest places in the third heaven. (EXT) □

**Hebrews 1:10** “You, Lord, in the beginning laid the foundation of the earth, and founded the heavens, these are the works of Your hands.” (EXT) □

3. **Mankind Does Not Have the Power to Destroy the Earth or the Universe.** □

20. The universe will not be destroyed until the termination of human history by the Creator, the Lord Jesus Christ: □

**2 Peter 3:10** But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up. □

**v. 11** Since all these things are to be destroyed in this way, what sort of people ought you to be in holy conduct and godliness, □



**v. 12** looking for and hastening the coming of the day of God, because of which the heavens will be destroyed by burning, and the elements will melt with intense heat! □

21. He will create a new universe for the eternal state: □

**2 Peter 3:13** But according to His promise we are looking for new heavens and a new earth, in which righteousness dwells. □

#### 4. **The Mature Believer Is the Key to Spiritual Freedom when Everything Else Fails.** □

22. Jeshurun believers existed in the Old Testament in every generation. □

23. Pleroma believers exist in every generation of the Church Age. □

24. The key to understanding freedom is understanding that Jesus Christ controls history because of mature believers. □

25. Spiritual freedom will continue to exist for believers until the end of human history. □

26. There is no place for the false agenda and practice of Christian activism. □

#### 5. **Jesus Christ Controls History during Fifth Cycles of Discipline.** □

27. God punished King Hezekiah for his policy of appeasement and compromise with evil, demonism, and the enemies of Israel: □

**Isaiah 36:1** Now in the fourteenth year of King Hezekiah, Sennacherib king of Assyria came up against all the fortified cities of Judah and seized them. □

**v. 2** And the king of Assyria sent Rabshakeh from Lachish to Jerusalem to King Hezekiah with a large army. And he stood by the conduit of the upper pool to the highway of the fuller's field. □

28. Psalm 46 is a song which many believe was written by King Hezekiah with music composed by Kōrah according to its superscript: □

**Psalm 46: Superscript** To the chief Musician of the sons of Kōrah, a song upon 'alamōth [עַלְמוֹת]. □

29. It has been suggested that Kórah wrote the lyric which is the text of the Psalm, the music is unknown, yet, by which the *alamóth*, the female members of a stringed orchestra, provide the music. □

**Psalm 46:1** God is our fortification and security; He is our help in adversity. He has been found faithful, tested, and proved. □

**v. 2** Therefore, for this cause, we will not fear when the earth undergoes change and though the mountains shake into the middle of the sea, □

**v. 3** when its waters shall roar and boil with anger and the mountains shake before the surging sea. Sélah □

**NOTE:** הָלֵל (Sélah) occurs seventy-one times in Psalms and three times in Habakkuk. Most derive it from the root לָלַח (*salah*: “lift up”). Within this meaning some think of the lifting up of the voice in singing a benediction. Others think of the lifting up of instrumental music in an interlude or postlude. This is supported by the LXX [ Septuagent ] translation διάψαλμα (*diápsalma*).<sup>13</sup> □

30. We may also consider the following idea: □

“According to Hippólytus, the Greek term διάψαλμα (*diápsalma*) signified a change in rhythm or melody at the places marked by the term, or a change in thought and theme.”<sup>14</sup> □

**Psalm 46:4** The river and the channels thereof shall continually make intensively joyous the city of Elohim, the holy dwelling places of the Most High God. □

**Psalm 46:5** Elohim lives in the midst of her [ doctrine in the souls of believers ], she shall not be shaken. Elohim shall help her at dawn. [ The angel of Jehovah destroyed the Assyrian army at dawn; Jerusalem was spared. ] □

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<sup>13</sup> H. M. Best and D. Huttar, “Music; Musical Instruments: Remaining musical terms in the superscriptions.” *The Zondervan Pictorial Encyclopaedia of the Bible*, gen. ed. Merrill C. Tenney (Grand Rapids: Zondervan Publishing House, 1976), 4:324.

<sup>14</sup> De Lagarde, “Novæ Psalterii Græci Editionis Specimen” 10.



**v. 6** The heathen [ **Assyrians** ] raged in anger as kingdoms fell before them; Jesus Christ shouted and the earth melts. □

**v. 7** The Lord of the armies is with us; the God of Jacob is our refuge. *Sélah* □

**v. 8** Come to Líbnah and observe the actions of the Lord, Who has caused the annihilation of the dead in the land. □

**v. 9** The Lord causes wars to cease to the end of the land; He smashes in pieces the bow, and splits the spear in two; He burns the war chariot in fire. □

**v. 10** Be caused to relax and know that I am Elohim. I will be exalted and glorified among the Gentiles, I will be exalted in the land among the Jews. □

**v. 11** The Lord of the armies is with us; the God of Jacob is our fortress. *Sélah* (EXT) □

31. Without the intervention of Jesus Christ there could have been no victory over the terrorism of the king of Assyria which is the subject of Isaiah 37:33–38. □
32. Likewise, there will be no victory over the terrorism presently raging in Client Nation America without there being a Pivot of mature believers willing to stand fast behind the Lord's wall of fire. □

**Since God surrounds the believer with a “wall of fire,” we are protected from evil. God constantly converts the evil that assails us to our benefit. As long as we live, God shields and defends us so that we can accomplish His plan.**<sup>15</sup> □

**Zechariah 2:5** ‘For I,’ declares the Lord, ‘will be a [ חוֹמָה וְשָׂר (*chomah 'esh*) ] wall of fire around her [ the priest nation ], and I will be the glory in her midst.’” □

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<sup>15</sup> Thieme, *Freedom through Military Victory*, 4th ed., 87.

