

7. They immediately lost their impeccable status and entered into the realm of personal sin which required of them to either believe in Christ or remain associated with the Dark Side. They chose the former.
8. At that point, the original couple was once again trichotomous. Their new status was a trichotomy of perfection in soul, spirit, and body. Their volition did have the capacity to sin, but as believers they could restore fellowship by confession alone to God alone.
9. They were now residents of a fallen planet. Although saved, they were vulnerable to personal sin, and destined to experience physical death.
10. In order to provide additional witnesses for the Prosecution, their bodies were capable of producing additional witnesses through procreation.
11. However, their children also had free will and were able to choose for or against salvation through faith alone in Christ alone or not.
12. This resulted in their progeny providing witnesses in the Appeal, some testified for the Prosecution while others did so for the defense.
13. In addition, another aspect of the Appeal became evident. Since mankind was obviously fallen, believers were the *only* ones qualified to be witnesses for the Prosecution.
14. Consequently, this group alone had the opportunity to become good witnesses for the Prosecution. Each was qualified to willingly accept the responsibility to confess their sins, engage in serious Bible study, accumulate and enlarge their inventory of doctrinal absolutes, and be led by the Holy Spirit to apply them into the scrum of the angelic conflict.
15. Therefore, Homo sapiens is the only divinely authorized group to challenge the dark side's agenda. However, only those who are believers are divinely ordained to engage in the contest. Yet even they are limited by the inventory of doctrinal ideas resident in their souls.
16. Systematically over the course of Israelite and Gentile history, God has protected priest and client nations as a haven of refuge for believers within the hostile environment of the devil's world.
17. Lucifer runs this planet. Believers are considered by him and his acolytes to be the enemy. Therefore, Christians and Jews are considered prime targets for disinformation, propaganda, and brainwashing in the Invisible War.
18. Antonio Gramsci discovered how to utilize these tactics in the most effective way. His strategy was to forget about adults and instead concentrate on the souls of the youth beginning in grammar schools.

19. He and those who followed, successfully gained control of educational systems for programming the youth with the lie so that over two decades, they would become good witnesses for the defense in the Invisible War.
20. Therefore, even if youth are brought up in a Christian home and attend Christian churches, the educational systems' curricula overwhelmed the truth with the lie. John Dewey, Antonio Gramsci, and the Frankfort School were the intelligentsia that laid the foundation for the current chaos.
21. "There is nothing new under the sun," writes Solomon. And it remains so today. One of the biblical institutions that is primarily designed to protect the souls of children is the marriage of one man to one woman.
22. Breakdown of marriage means the home is destroyed and children are the most vulnerable victims. To amplify the destruction of the home is the recent irrational and ludicrous idea that the gender of an individual may be altered by one's personal opinion. This turns reality into make believe while everyone else is required to play along. (Hebrews 13:4)
23. The breakdown of the home and the alteration of absolutes allows open season on rational thought which results in chaos.
24. The resultant cacophony results in a disordered society which Cole Porter unwittingly captured in one of his more popular lyrics:

"ANYTHING GOES"

**In olden days, a glimpse of stocking
Was looked on as something shocking,
Now, heaven knows,
Anything goes.**

**Good authors, too, who once knew better words,
Now only use four-letter words
Writing prose.
Anything goes.**

**The world has gone mad today.
And good's bad today.
And black's white today.
And day's night today.
And most guys today,
Are just silly gigolos.**

**So, though I'm not a great romancer,
I know you're bound to answer,
When I propose:
Anything goes.¹**

¹ Music and lyrics by Cole Porter (1934). "Anything Goes" lyrics © Universal Music Publishing Group, Royalty Network, Warner/Chappell Music, Inc.

25. Porter wrote numerous verses for his humorous song. Some were quite naughty and others actually called out names. The brief examples above prove the point that our society has always used comedy to provide relief during troubling times. Porter's humorous lyrics for "Anything Goes" were a comedic parody of life during the midst of the Great Depression of the mid-1930s.
26. During that time, people were eager for something to help them laugh in order to keep from crying.
27. I was born just seven years after Porter's ditty and was told in school that World War II was instrumental in pulling the country out of the Great Depression. I can assert that life in the 1950s was a halcyon period of law, order, justice, and freedom which lasted until the late 1960s.
28. Since then, the cultural decline has progressed unabated to the present hour and may be illustrated by the situation James presents in the first four verses of the fourth chapter of his epistle.
29. The opening phrase of verse 4 reads, "You spiritual adulteresses." The noun is the feminine, vocative, plural of **μοιχαλίσ (moichalís)**: "You adulteresses." James's use of the feminine gender is on purpose.
30. The translators of the King James Version did not grasp James's intended impact on those to whom he wrote. There is no masculine subject introducing the verse, yet the translation of the King James Version reads:
James 4:4a **Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? (KJV)**
31. James uses the plural feminine gender on purpose to indict those in his audience that they are in reversionism and is directed at both women and men.
32. Scripture consistently illustrates the relationship between Jesus Christ and believers as a marriage. The man is the visible head of the household to whom the wife submits. This is the environment in which the marital union successfully functions.
33. The human institution of marriage is modeled after the spiritual union that exists between the Lord, Who is the male head of the invisible union between Himself and His wife, the royal family of sanctified believers.
34. Ergo, believers are to submit to the leadership of Jesus Christ through the study, inculcation, retention, facilitation, and application of Scripture. The church universal, which consists of all believers, is to submit to Christ and do so through Bible study and spiritual growth.



35. In the Christian marriage of right man-right woman, the union illustrates the relationship that the believer has with Jesus Christ. We submit to Him and His Word as the wife submits to the husband in the human institution of marriage.
36. Therefore, after three verses of demonstrating the cosmic behavior patterns, character traits, and lifestyles of those in his church, James characterizes them as, **μοιχαλίδες (moichalides)**: “adulteresses,” which is feminine.
37. Therefore, the breaking of marital vows in a Christian marriage illustrates the violation of doctrinal absolutes in the life of reversionistic believers.
38. To illustrate, we assert that when a woman betrays her husband by having a conjugal relationship with another man, she has broken her marriage vows and has committed adultery.
39. To be fair, we may also assert that when a man betrays his wife by having a conjugal relationship with another woman, he has broken his marriage vows and has committed adultery.
40. Now with these two illustrations in mind, James uses them to grab the attention to those believers whose behaviors are documented in verses 1 through 4a:

James 4:1 What is the source of hostility and what is the source of fisticuffs and Donnybrooks among you? Is not the source your insatiable desire for sensual pleasures that wage war in the compartments of your souls?”

v. 2 You keep on habitually lusting, but you continuously do not have that for which you lust; so you habitually commit homicide. You are in an ongoing state of jealousy, but consistently are unable to acquire; so you quarrel and engage in Donnybrooks. Mature believers do not have because they do not ask.

v. 3 You keep on asking, but you consistently do not receive, because you ask with wrong motives so that you may squander it on a variety of sensual pleasures.

v. 4a You spiritual adulteresses, do you not already know that a cordial relationship with the devil’s world is tantamount to alienation from the source of God? (EXT)

41. Even a disinterested observer would have to agree that those being cited in these four opening verses have betrayed the One to Whom they owe allegiance: all believers must be submissive to divine authority.

