

50. Lucifer, 'Atham, and 'Ishshah were perfect yet each failed. Ergo, it is obvious that fallen mankind so easily does so as a matter of course.
51. We are in a period of our nation's history where arrogance, pride, and propaganda are so pervasive that the illuminati pronounce themselves geniuses. All are presently dispensing fruit from the tree of good and evil and the benighted masses chomp away in fear and trembling.

### The Denouement of Homo Sapiens' Fall from Grace

**NOTE:** The noun, denouement (dā-nü-mä'), is defined as "the issue, outcome, or solution of a complex situation."<sup>4</sup> The outcome of a complex sequence of events.<sup>5</sup>

The following passage reveals the sequence of events that occurred following the opening arguments presented before the Divine Court of Appeals.

Lucifer's argument was stated by means of his indwelling of the serpent whose propaganda resulted in the fall of 'Ishshah who then propagandized 'Atham.

Both of these events were challenged by Jesus Christ.

1. The next two verses establish the structure for the rest of the Bible which presents witnesses for the defense and witnesses for the Prosecution in the Divine Court of Appeals:

**Genesis 3:14**      The Lord God said to the serpent [ נָחָשׁ (*nachash*) ], "Because you have done this, you are being cursed more than all domestic animals and more than every wild animal; on your belly you shall move and dust shall you eat all the days of your life [ **implication: this was the Lord's punishment for the serpent by His creation of the genus, ἑρπετόν (*herpetón*): reptiles, who previously had legs, but no longer ]**.

**Serpentine locomotion. The body assumes a position of a series of S-shaped horizontal loops, and each loop pushes against any resistance it can find in the environment, rocks, branches, twigs, dust, sand, pebbles, etc.**

<sup>4</sup> Webster's New Collegiate Dictionary, 2d ed. (1953), s.v. "denouement."

<sup>5</sup> Merriam-Webster's Collegiate Dictionary, 11th ed. (2014), s.v. "denouement."



The environment almost always provides sufficient resistance to make movement possible, and many snake species never use any other method of locomotion than this.<sup>6</sup>

**Genesis 3:15** And I will put hostility between you [ Satan ] and the woman [ נִשְׁשָׁה ('Ishshah) ] and between your seed [ Satan's ] and her seed [ the line of Christ ]. He [ Jesus Christ ] shall crush your head [ Lucifer's rulership authority in the fallen environment of *cosmos diabolicus* ], but you [ Satan ] shall bruise His heel [ Jesus Christ's heel on the cross ].”

2. This is God's prophecy that He would introduce a perfect *Homo sapiens* into the world through the imputation of a zygote into Mary's womb resulting in a perfect human being named Jesus.
3. Following 'Atham's fall, Satan became the ruler of the world and will retain that status until the Second Advent of Jesus Christ. This prophecy is followed by the statement, "... but you, Satan, will bruise His heel" on the cross.

**Genesis 3:16** To the woman [ beginning with 'Ishshah ], Jesus said, "I will cause the advancing multiplication of your pain in your pregnancy. With pain you shall bear children. Your intense desire will be to control your husband therefore, he will have dominion over you."

4. 'Ishshah violated her relationship with 'Atham when she ate the forbidden fruit. When she offered the fruit to 'Atham and he ate it, he lost control of her. In verse 16, God steps in and restores order.

**Genesis 3:17** To 'Atham Jesus said, "Because you have listened to the voice of 'Ishshah [ **when she offered you the forbidden fruit** ] and you have eaten from the tree which I commanded you saying, 'You must not eat from it,' the soil of the earth will keep on being cursed because of you. In sorrow you will toil to eat from it all the days of your life."

5. Perfection of the environment and its ongoing provisions of logistics are over. Sin, disobedience, self-centeredness have replaced the halcyon days of yore. The formerly perfect earth is cursed. Not only must 'Atham work for his food, but he must also deal with weather since sin resulted in the Lord tilting the planet 23.5 degrees on the plane of its axis around the sun.

<sup>6</sup> James A. Peters, "Reptiles (Snakes)," in *The New Encyclopaedia Britannica: Macropaedia* (Chicago: Encyclopaedia Britannica, Inc., 2010), 26:716.



6. This situation will last until the Millennium when Jesus Christ restores order to the universe. During these 1,000 years, the Prosecution has the floor before the bar of the Divine Court of Appeals.
7. Here's a lyric that describes the opening events of this dispensation:

**“The Shekinah Glory Reigns!”**

**The Lord God of Israel goes to war  
Upon a steed of white,  
And, following onward, the saints of old;  
The kingdom of God is nigh.**

**The sword of Truth His coupe de grâce;  
The Cosmic War is o'er!**

***Shama', Yisrael!* The Messiah has returned!  
Come see, *Yisrael!* He is David's greater Son!**

**The government shall be on His shoulder;  
He rules with a rod of iron;  
And He shall be King over all the earth,  
Thus, blessings to all abound.**

**The world shall see prosperity;  
Perfection is restored.**

**The Lord of the armies shall rule eternally,  
And we, the elect, are His honored royalty.**


**All eyes shall turn toward Jerusalem  
The city of our God;  
And there they behold with a scept'r of gold,  
*Adonai Echad!***

**There, in the Temple on His throne  
Between the cherubim—**

**Praise God! Thy most holy Shekinah Glory reigns!  
All hail! Jesus Christ, the Shekinah Glory, reigns!** 

**Music:** “Panzer Lied,” German “Panzer March No. 9.” Reason for use: In World War II, Germany was among the Allies' enemies. Its government and the majority of its citizens were anti-Semitic. An overwhelming number of Jews were rounded up and either killed or imprisoned. At the Lord's Second Advent, He will eliminate all prejudice including anti-Semitism in His millennial kingdom. The prophecy in Revelation 19:11–16 describes Him riding His white horse into Jerusalem, accompanied by the mounted throng of resurrected believers. The lyric, “The Shekinah Glory Reigns,” describes this event while the martial music of Nazi anti-Semitism depicts Jesus' eternal rejection of its scourge in the dispensation of the Millennium.

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**Genesis 3:18** “Both thorns and thistles shall grow for you to deal with. You will eat the vegetables of the field.

8. Man now has to work for sustenance where previously all logistics were provided by the perfect environment of Eden. Presently, human happiness is realized by personal efforts to provide for one’s family.
9. Note that the laws of divine establishment are now being introduced: first, marriage and second free enterprise. You are free to eat that which you harvest.

**Ecclesiastes 9:9** Enjoy life with your beloved wife during all the days of your fleeting life that God has given you on earth during all your fleeting days, for that is your reward in life and in your burdensome work on earth under the sun. (NET)

**Genesis 3:19** By the sweat of your brow will you eat food until you return to the ground, for out of it you were taken; for you are dust and to dust you will return.” (NET)

10. The collective overt sins that both the woman and the man committed have resulted in the situation they now endure. They are alive in human bodies which demand physical work to maintain. Their happiness is linked to their devotion to the details of life that the earth provides, yet at the end of it all, they will return to the dust.
11. Next we find that a number of details that occur leading to the couple’s expulsion from the Garden of Eden:

**Genesis 3:20** Now the man called his wife’s name Eve [ חַוְוָה (Chawwah); Εὐα (Eúa): “Life” ], because she was the mother of all living.

12. The name “Eve” in English translations is not from the Hebrew name *Chawwah*. It is derived from the Septuagint’s Greek translation of the Old Testament. Therefore, the woman’s name, *Chawwah* was translated into the Greek text as *Eúa*. “Eve” is the King James Version’s transliteration of *Eúa* which has remained thus in all English translations of Bibles.

**Genesis 3:21** The Lord God made garments out of animal skin for ‘*Atham* and his wife and clothed them.

13. Notice the advent of animals for human use. This is the first occasion of animals being used for clothing for humans and also the first shedding of blood in the Bible.

(End JAS4-19. See JAS4-20 for continuation of study at p. 191.)



14. This action by the Lord confirms that, as fallen Homo sapiens, Adam and Eve had from their own free will placed their personal faith in Jesus for salvation and eternal life. This is commemorated by the Lord's provision of animal skins for their clothing:

**All God's dealings with people as sinners can be traced back to this act of disobedience by Adam and Eve. God is a saving God, however, and the fact that He clothed Adam and Eve testifies to that. An animal was sacrificed to provide garments of skin, and later all Israel's animal sacrifices would be part of God's provision to remedy the curse—a life for a life. The sinner shall die! (Ezekiel 18:20; Romans 6:23.) Yet he will live if he places his faith in the Lord, who has provided a Substitute. The skin with which God clothed Adam and Eve perpetually reminded them of God's provision. Similarly in the fullness of time God accepted the sacrifice of Jesus Christ, and on the basis of that atonement He clothes believers in righteousness (Romans 3:21–26).<sup>1</sup>**

**Genesis 3:22** And the Lord God said, "Now that the man has become like one from among Us, knowing good and evil, he must not be allowed to stretch out his hand and take also from the tree of life and eat, and live forever. (EXT)

15. In verses 22–24, 'Atham's status is dramatically changed. Previously, 'Atham and 'Ishshah had Perfect Life. This was not Eternal Life. Instead, they were Homo sapiens with perfect bodies that were capable of living indefinitely. Their bodies did not possess a sin nature, so that situation could be maintained for as long as they did not commit a personal sin.
16. It was in this status they functioned as witnesses for the Prosecution. With Perfect Life, their souls would have never been challenged to violate their original status quo.
17. Now the first phase of the Appeal is over. The couple started out innocent with Perfect Life. The second phase began with the inauguration of the conscience in Genesis 3:7, "The eyes of them were both opened." Ergo, Lucifer won the first round.

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<sup>1</sup> Allen P. Ross, "Genesis" in *The Bible Knowledge Commentary: An Exposition of the Scriptures by Dallas Seminary Faculty: Old Testament*, eds., John F. Walvoord and Roy B. Zuck (Wheaton, Ill.: Victor Books: SP Publications, 1985), 33.



18. Because the original couple sinned, then the Appeal shifts into a new phase. The serpent was reprimanded by the Lord in Genesis 3:14–15 while a new dispensation began.
19. The couple was sent out of Eden, divine provisions are no longer available, and 'Atham must till the soil for his sustenance.

**Genesis 3:23** So the Lord God permanently expelled [ Pi'el imperfect of שָׁלַח (*shalach*):] him [ 'Atham ] from the orchard in Eden to till [ Qal infinitive of עָבַד ('*avath*): "cultivate" ] the ground from which he had been taken.

**v. 24** When He forcefully drove [ Pi'el imperfect of גָּרַשׁ (*garash*): "banished" ] the man out, He placed [ Hiph'il imperfect of שָׂחַן (*shachan*): "permanently caused to be deployed" ] on the eastern side of the orchard in Eden angelic sentries [ כְּרוּב (keruv): "cherubim" ] who used the flame of a whirling [ הָפַךְ (*haphak*): "rotating" ] sword to guard the way [ שָׁמַר + דֶּרֶךְ (*shamar + derek*): block access ] to the Tree of Life. (NET)

20. The Tree of Life enabled our original parents to acquire capacity for happiness. However, God will not permit happiness to coexist with sin. When 'Atham and 'Ishshah sinned, their Perfect Life came to an end.
21. At that point they fell and became witnesses for the defense. Later they placed their personal faith in Jesus Christ and acquired the status of eternal life. This sequence we noted in Genesis 3:16 through Genesis 3:21. This final verse indicates their salvation:

**Genesis 3:21** The Lord God made garments out of animal skin for Adam and his wife and clothed them.

22. Adam and Eve are saved yet now their bodies have sin natures that can be deployed by their negative volitions' submission to their several lust patterns. The presence of these sin natures in every cell of their bodies will eventually result in their physical deaths.
23. Consequently, the original couple must now reproduce so that other witness can be called to testify before the Divine Court of Appeals, as witnesses for the Prosecution or witnesses for the defense.
24. Those individuals who become the successors of Adam and Eve are the subjects of Genesis, chapter 4 and following.