James: Chapter Four
Original Document: JAS4-15-A / 141

- d. As an appreciator, emotion is wonderful. But as the controller, emotion is a monster. Emotion takes control of the soul through such things as drug addiction.
- e. In the spiritual life of the believer, emotion is designed to respond to metabolized doctrine in the right lobe. But once emotion revolts, it becomes the aggressor and loses all normal function, becoming distorted. Then the believer becomes irrational and a puppet of the old sin nature.

**Revelation 2:23** And I will kill her children [Church Age believers] with pestilence [ sin unto death ], and all the churches will know that I am He who searches the minds and hearts."

- f. Listing emotions first before soul essence shows that the two are out of balance.
- g. When emotions revolt, they become the dictator and aggressor of the soul, doctrine in the soul is neutralized or distorted, hindering the execution of the protocol plan.
- h. Emotional revolt of the soul is described in:

Philippians 3:19 Whose destiny is <u>destruction</u> [sin unto death], whose god is their emotion, whose fame comes by means of dishonor, who keep on thinking about earthly things.

- i. Emotional revolt of the soul divorces the believer from reality, and substitutes irrationality combined with arrogance to produce mental illness. Therefore, emotional revolt of the soul can quickly lead to psychopathy: egocentric and antisocial behavior and activity.
- j. Emotion is a hindrance to the perception of Bible doctrine, to consistent post-salvation epistemological rehabilitation:

**2 Corinthians 6:11** O you Corinthians, <u>our mouths</u> [Paul,'s Apollos', and Timothy's] have been opened to you; our *kardias* have been <u>enlarged</u> [we were prepared].

v. 12 Therefore, you have not been hindered by us [ Paul, Apollos, Timothy ], but you have been hindered by your own emotions.

k. Emotional revolt of the soul becomes a distraction to the execution of the protocol plan:

James: Chapter Four
Original Document: JAS4-15-A / 142

Romans 16:17 Now I urge you brethren, be alert for those who are causing <u>dissensions and apostasies</u> [false, reversionistic teaching] contrary to Bible doctrine which you have learned, and turn away from them.

V. 18 For such believers do not obey our Lord Jesus Christ, but they obey their own emotions, serving themselves; and by smooth and flattering speech, they deceive the souls of the reversionists.

- 1. Emotions have no capacity for thought, reason, or discernment. Therefore, the soul becomes blind, unreasonable, unrestrained, arrogant, immoral, legalistic, antinomian, and anti-doctrine.
- m. Emotional revolt of the soul means loss of a personal sense of destiny, failure to execute the protocol plan of God, failure to understand and utilize the problem-solving devices of the protocol plan as well as the unique characteristics of the Church Age, and failure to understand and use your portfolio of invisible assets.
- n. Therefore, emotional revolt makes it impossible to become an invisible hero and thereby glorify God.

## 5. Permanent Negative Volition Toward Doctrine or Permanent Cosmic Involvement

- a. As a result of the reactor factors, the frantic search for happiness, operation boomerang, and an emotional revolt of the soul, the believer suffers loss of biblical priorities, biblical norms, and biblical standards resulting in bad decisions from a position of weakness. This means the believer loses control of his life and a personal sense of destiny if he ever had it. The believer can no longer be distinguished from an unbeliever.
- b. Stage five is the malfunction of post-salvation epistemological [knowledge] rehabilitation. It is the beginning of Christian degeneracy.
- c. Negative volition does not metabolize doctrine, so that operation Z malfunctions. This advancing negative volition is gradual.
- d. Negative volition toward doctrine means that the believer can never understand God's will, plan, and purpose for his life. Therefore, he cannot grow spiritually. As a result, all his works are dead works and human good which are totally unacceptable to God. He is operating in the energy of the flesh rather than in the power the Holy Spirit.

James: Chapter Four
Original Document: JAS4-15-A / 143

e. The believer in stage five has lost complete control of his life. He has replaced any doctrine he ever had with false doctrine and human viewpoint. In his thinking, he cannot be distinguished from an unbeliever.

- f. The road to degeneracy is now guaranteed and even motivated by this permanent negative volition.
- g. The only destiny we have as Church Age believers is related to the protocol plan of God, which must be understood.
  - (1) Every believer has a destiny. But the experience of having a personal sense of destiny comes only to those believers who grow in grace and function under Operation Z.
  - (2) The believer's destiny is always associated with the execution of the protocol plan of God in becoming an invisible hero.
  - (3) With negative volition toward doctrine, the believer has no fulfillment of his destiny.
  - (4) You cannot build your destiny, which is the protocol plan, on talent, human ability, or experiences.
  - (5) You have no destiny apart from God who has given to you the protocol plan for the manufacture of invisible heroes and the execution of God's will for your life.
  - (6) Understanding our destiny and what follows salvation depends on our understanding of the mystery doctrines of the Church Age.
  - (7) Through physical birth, we have a purpose in life. But through regeneration, we have a destiny in life.
  - (8) God gave us eternal life in regeneration. This means we have a twofold destiny. We have a destiny in time which is the execution of the protocol plan, by which we become invisible heroes. We have a destiny in eternity related to our resurrection bodies.
  - (9) Negative volition toward doctrine cancels the fulfillment of our destiny in time.
- h. The final three stages of reversionism are the result of permanent negative volition toward doctrine and subsequent ignorance of the protocol plan of God for the Church Age.