

- 24- What General Lee wished to require of the students at Washington College in 1865 was nothing more than loyalty to Category One Truth and specifically adherence to the establishment commandments.
- 25- For members of the royal family to fulfill their duties both individually and collectively requires a much more sophisticated system of honor than that produced by the unbeliever.
- 26- This sophisticated system requires a knowledge of the Word of God and a complete understanding of the Plan of God.
- 27- The Plan is designed to glorify God, magnify His Word and honor Jesus Christ.
- 28- In order to fulfill these objectives the royal family must function free of division, discord and distrust.
- 29- The method of accomplishing this is the application of an honor code which can only be learned through the consistent inculcation of the Scriptures.
- 30- Once the honor code is learned, the ability of the royal family to function as a united force in the Angelic Conflict becomes possible.

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The Royal Family Honor Code

I. Introduction:

- 1- The Royal Family Honor Code is a part of our Portfolio of Invisible Assets.
- 2- The Portfolio contains four document files:
 - A) Primary Assets:
 - Par. 1: Escrow Assets for time and eternity.
 - Par. 2: Computer Assets from the Divine Decrees including equal privilege and equal opportunity.
 - B) Secondary Assets:
 - Par. 1: Volitional assets related to positive volition toward doctrine.

⊗ TOLEDANO, BEN C. "OF HOPE AND ANGER." NATIONAL REVIEW, 17 AUG. 1992, P. 56.

Par. 2: Production assets. Christian service with reference to production from the divine power system.

Par. 3: Suffering for blessing assets: providential preventive suffering, momentum testing, and evidence testing.

Par. 4: Invisible impact assets:

A. Personal impact (1) Direct from God through blessing by association and (2) indirect through the application of the royal family honor code.

B. Historical impact through Pivot influence.

C. International impact is the function of world-wide missions.

C. Personnel Assets:

Par. 1: Spiritual gifts.

D. Unique Assets:

Par. 1: Indwelling of God the Father.

Par. 2: Indwelling of Jesus Christ.

Par. 3: Indwelling of the Holy Spirit.

X- The Royal Family Honor Code is a part of the Portfolio under Document File B (which contains the Secondary Assets), Paragraph 4 (which defines our Invisible Impact), Section A (which discusses our Personal Impact), and Subparagraph 2 (which involves God's Indirect Blessings to others through the honor code).

3- Direct blessing is where a person is blessed directly by God because of that person's association with a mature believer.

4- Indirect blessing is where a person is blessed by the mature believer from the source of his own prosperity which includes, time, love, wealth, intelligence, know-how, personality, encouragement, leadership, example and honor.

5- The indirect application functions under principles which are developed through spiritual self-esteem.

- 6- In spiritual adulthood the believer becomes generous, thoughtful, considerate, humble, and pleasant. Therefore, he is an indirect blessing to others in sharing both his spiritual and material prosperity.
- 7- The underlying principle which makes all the above applications possible among believers is the communication of absolute truth.
- 8- This communication is accomplished by means of the power of the Holy Spirit, within the environment of spiritual self-esteem and through the modus operandi of the royal family honor code.

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B-8/19B

II. Definition of terms:

1- Sine qua non:

Webster's New Collegiate Dictionary, 2nd ed., s.v. "sine qua non":

An indispensable thing or condition; a necessity.

Webster's Ninth New Collegiate Dictionary, s.v. "sine qua non":

An absolutely indispensable or essential thing.

The Oxford English Dictionary, s.v. "sine qua non":

Indispensable; absolutely necessary or essential. Somebody or something indispensable.

Hook, J. N. The Grand Panjandrum. (New York: Macmillan Publishing Company, Inc., 1980), 322:

Something is a sine qua non if it is absolutely essential, if whatever is being talked about could not exist or operate properly without it.

Morris, William and Morris, Mary. Morris Dictionary of Word and Phrase Origins. (New York: Harper & Row, Publishers, Inc., 1977), 522:

A phrase borrowed from Latin, meaning literally "without which nothing" but more freely "that which is indispensable." The original Latin was sine qua non potest esse-- "without which it is not possible to exist."