

9. It is the soul that ignites human life and the soul was created so that Adam would become an animated being. The body is useless without the soul.
10. It is the soul that contains the animating power of the body for its essence is made up of self-consciousness, mentality, volition, and norms and standards called the conscience.
11. These characteristics organize the stream of consciousness either positively or negatively: frame of reference, memory center, vocabulary, categorical storage, development of the conscience from which emerges doctrinal momentum and wisdom.
12. The body is developed through the genetic influence of male and female parents. At physical birth, biological life emerges from the womb to which soul life is imputed resulting in human life.
13. The human species is formally called Homo sapiens. Adam was the first and entered into the world through the creative powers of Jesus Christ.
14. Once the body was formed the Lord breathed into his nostrils the “breath of lives,” plural because human life began simultaneously with the imputation of the human spirit creating Adam’s spiritual life.
15. I John 2:16 begins with the causal conjunction **ὅτι (hóti)**: “Because” which introduces a causal clause which includes the locative of place of the noun **κόσμος (kósmos)**: *cosmos diabolicus*.
16. This is preceded by the singular pronoun **πάς (pás)**: “all.” This is a collective singular indicating that the totality of *cosmos diabolicus* consists of numerous categories and functions of them.
17. The strategy and tactics of the Lucifer’s management of his cosmic domain may be summarized by two categories of influence: **(1)** Cosmic One: The Arrogance Complex and **(2)** Cosmic 2: The Hatred Complex.

18. These two doctrines may be studied more fully in the book by R. B. Thieme, Jr., *Christian Integrity*, 3d edition, on pages 175–188. What follows is a summary of each complex.

Cosmic One: The Arrogance Complex:

1. **Attitude:** Mental attitude sins motivate the functional categories of the cosmic systems.
2. **Negative Volition:** Passive study of the Bible but with no interest of applying its doctrines.
3. **Authority:** Rejection of duly appointed authority or abuse of power when in positions of authority.
4. **Self-righteous:** The conversion of moral standards into a system of salvation or divine blessings.
5. **Sexual:** Self-gratification in which sex is ritual without reality and a frantic search for happiness.
6. **Criminal:** An insolent attitude that unlawfully disregards the rights, privacy, or property of others.
7. **Psychopathic:** Subjectivity produces distorted thinking that creates a fantasy world in the soul.
8. **Unhappiness:** Frustration creates a martyr complex and a desire to control others to get one's way.
9. **Iconoclastic:** The attempt to destroy a revered person when he doesn't live up to expectations.
10. **Rational and Irrational:** Intellectual rejection of the Bible and emotional revolt against the Bible.
11. **Christian Service:** Efforts to perform good deeds and impress God minus the filling of the Holy Spirit.
12. **Client Nation:** When a majority of believers reject the laws of divine establishment and Bible doctrine.
19. These 12 categories of arrogance-inspired functions define the mentality of a believer who, with his own free will, destroys his spiritual life.
20. Cosmic Two is made up of nine categories that describe a person who is motivated by hatred.

Cosmic Two: The Hatred Complex:

1. **The Sin Nature:** Genetically inherited trends that tempt man to commit sin and oppose doctrine.

2. **Negative Volition:** Propensity to attack all things biblical and aggressively oppose God and Christ.
 3. **Anti-establishment:** Opposition to the Divine Institutions, hatred of all systems of authority, and opposition to those in authority.
 4. **Degeneration:** Disorganized evil in which loss of thought results in having no restraint on one's decisions and taking no responsibility for one's actions.
 5. **Demonism:** Demon possession of a few manipulates the thinking of the many through demon influence. Promotes political correctness, multiculturalism, and redistribution of wealth.
 6. **Cosmic Panaceas:** Philosophies and ideologies that sustain the Long March through institutions by propagandizing the benighted into accepting the false premise of human equality.
 7. **Religion:** Man by man's efforts to gain approbation from God. This system of anti-grace emphasizes Christian service over the work of Christ and the power of God's Word.
 8. **Anthropocentric Academic Speculation:** Adherence to hypotheses and theories that dismiss the Bible as the absolute source of truth, e.g., socialism, catastrophic climate change, the Big Bang, and internationalism.
 9. **Evil:** Lucifer's system of good and evil that strives to create a man-made millennium by the exclusion of divine viewpoint.
21. These nine categories of hatred-inspired functions define the mentality of a believer who, with his own free will, becomes Lucifer's attack dog in opposition to anything associated with God, the Bible, grace, and establishment standards of the client nation's culture.
1. These two complexes provide dossiers on almost every category of human function presently attacking the objectives of the Preamble to the Constitution:
 2. With this summary of the mentality that pervades those enmeshed in the cosmic systems, we now observe John's example of the basic motivation that inspires most if not all of the categories of cosmic function.

3. That key word is that dirty, rotten scoundrel known by the name, **ἐπιθυμία** (*epithumía*): “lust.” It is singular but lust has many functions that must be observed.
4. First, the sin nature is genetically acquired and possessed by every person in history, no exceptions since Adam and Ishah, originally perfect, obtained one through personal sin.
5. Since we inherit the genetic attributes of our parents then Adam’s original sin is passed down genetically to all humanity.
6. This means we were born physically alive but spiritually dead, the latter having Adam’s original sin imputed to our resident sin natures.
7. Dependent on the development and function of each person’s volition, there are a number of lust patterns that come to be facilitated in each one of us.
8. Years ago I did a brief study of the lust patterns and it had both positive and negative results. Positive in that people became aware of their personal lust patterns but negative in that some were shocked to learn how many they had.
9. There are many of them and it won’t hurt to mention some of them. You may become aware first of all how many you are not willing to claim and secondly the opportunity to start putting the quietus¹ on them through volitional management:
 1. Lust patterns are deployed by the sin nature. Its agent provocateurs’ mission is to tempt volition to engage in a ménage à trois within the soul.
 2. This operation is tasked to lure volition away from the filling ministry of the Holy Spirit by submitting to the sin sponsored by the lust pattern.
 3. Principle: It is not a sin to be tempted by the sin nature. Sin occurs when volition submits to the temptation offered by the agent provocateurs.
 4. The sin nature has an area of weakness that is vulnerable to personal sins while its area of strength is the production of human viewpoint, human good, and evil while outside the bubble.

¹ Quietus \quī-ĕ-tus\: “anything that serves to quiet, curb, or end an activity” (*Webster’s New Twentieth Century Dictionary*, vol. 2 (1962), s.v., “quietus.”)

5. The sin nature's lust patterns may include lusts for power, approbation, social, sexual, chemical, monetary, crusader, inordinate ambition, competition, revenge, iconoclastic, and pleasure.
6. Lusts distract the believer from keeping his top priority focused on the Christian way of life.
7. Lust destroys the believer's motivation to glorify God but instead promotes self.
8. There is a biblical vocabulary for the sin nature and its categories of lust:

The Greek words for "lust" are (1) ἐπιθυμία (*epithumía*), in Galatians 5:16 and (2) ἡδονή (*hedonḗ*) in James 4:1, 3) while the words used for the sin nature are (1) ἁμαρτία (*hamartía*) translated "sin" in Romans 5:12, (2) σὰρξ (*sárx*) translated "flesh" in Galatians 5:16 which is the location of the sin nature in the cell structure of the body, and (3) παλαιός (*palaiós*) + ἄνθρωπος (*ánthrōpos*): translated "old man" [KJV & NET] and "old self" [NASB & NIV] in Ephesians 4:22 referring to Adam's original sin.

9. When the sin nature gains control of the soul, Jeremiah calls it עָנָשׁ (*'anash*), translated "desperately wicked" [KJV] and "desperately sick" [NASB].
10. So John opens verse 16 with the phrase, "For all that is in the cosmic systems" and then gives examples, "the lust of the flesh" which has two of our vocabulary words just observed.
11. "Lusts" is the plural of the noun ἐπιθυμία (*epithumía*) and "flesh" is the singular of the noun σὰρξ (*sárx*). The sin nature is located in the DNA of every cell of the body therefore the word *sárx* describes the source of the lust patterns.
12. We can translate this "the lust patterns of the sin nature." It is followed by the second illustration that is also introduced by the plural noun *epithumía*, with the object this time being the "eyes," the plural noun, ὀφθαλμός (*ophthalmós*).