## The Church of the Living God

## 09-08-02-B.FBC08-158 / 1

The Luciferian Strategy to Counterfeit the Nondiversity of the Millennial Kingdom; Emphasis on Diversity Designed to Dismantle America's Anglo-Saxon Culture to Be Followed by Imposition of Nondiversity with Draconian Laws

> Lucifer – *Helel ben Shachar* – must find a way to enforce harmony among peoples of diverse cultures, religions, races, and backgrounds. Diversity is his major problem. In order to *remove* diversity as an issue, the satanic tactic is to *make* diversity an issue. World cultures are studied in schools so that awareness is raised about the differences that exist among the various nations and their people.

> Diversity implies contrast and separateness. Therefore it is incongruent for Progressives to strive for separateness. Their objective is internationalism. The contradiction is explained by observing it through the prism of the Invisible War. Diverse characteristics of a group are pointed out, glorified, and accepted by the anointed so that when there is a benighted backlash it can be charged with intolerance, bigotry, political incorrectness, and even hatred. These are accusations that are leveled whenever a traditionalist objects to, for example, samesex marriages, illegal immigration (aka, undocumented workers), or Muslim madrassas. The Progressive ideology promotes myths and fantasies in order to promote its anthropocentric worldview, such as the myth of climate change (né "global warming") or the fantasy of evolution of species.

At bottom, the intent of political correctness is to control thought and expression, a tactic addressed by a professor of physics at Washington University:

Political correctness is the narrowing of the range of acceptable opinions to those held by a small group that enforces it. It is an attempt, often successful, to coerce the majority to accept the opinions of the enforcing group by suppressing any contrary opinion and making independent thought unacceptable.<sup>1</sup>

The objective of "narrowing of the range of acceptable opinions" is the enforcement of non-diversity. The differences may be observed but may not be commented upon and some even favor enforcement through laws against "thought crimes." In other words, Lucifer recognizes that the cultural differences that exist around the world, and especially within the multicultural environment of the United States, are unavoidable. His strategy is not to remove those differences for this would be impossible, but rather to suppress commentary on them.

This effort has prevailed for over a century with the coining of the term "melting pot" in 1887. It was applied to the United States and is defined by *Merriam-Webster's* as "a place where a variety of races, cultures, or individuals assimilate into a cohesive whole."

<sup>&</sup>lt;sup>1</sup> Jonathan I. Katz, "What Is Political Correctness? May 13, 1999, <u>http://wuphys.wustl.edu/~katz/pc.html</u> (accessed July 30, 2009).

## The Church of the Living God

## 09-08-02-B.FBC08-158 / 2

The key word here is "assimilate." If people of various cultures are to become a "cohesive whole" then they must be taught how to function within the host nation's culture. Politically correct theory insists that assimilation is incorrect insisting that the variety of cultures, races, and languages enhances the prospect of achieving an Utopian society.

But failure to assimilate only amplifies the differences that diversity implies. So why would Progressives oppose assimilation?

Because the culture of the United States is Anglo-Saxon. This culture was developed in Great Britain from the *cultus* of Christianity. The foundational documents and original laws of the land drew heavily from biblical guidance and from Sir William Blackstone's<sup>2</sup> *Commentaries on the Laws of England* first published in 1765. The latter was fresh off the presses when our Founders were considering the contents of the Declaration and the Constitution.

The Long March requires that the "institutions" be torn down and then rebuilt in accordance with the vision of the anointed and the institution under heaviest assault is Christianity. Since Christianity was so instrumental in forming our nation's culture then it must first be eliminated before a collectivist society can be constructed.

For collectivism to work, individualism, a biblical doctrine, must be removed from the national psyche. But, interestingly enough, the principle of unity in Christ – where no diversity exists – is counterfeited in the vision of the anointed. As emissaries of Satan they strive to achieve unity by force of law. The diversity they hope to ultimately eliminate is purposefully a part of the plan of God and therefore unalterable. Consequently, the only way the Progressives of the present, just like the Progressives of the past, e.g., the USSR, Germany, or China, can achieve this nirvanic paradise is to eliminate the opposition in one of three ways: (1) reeducation (i.e., indoctrination by intimidation and propaganda), (2) imprisonment, or (3) elimination.

An example of Lucifer's attack on the United States can be tracked by noting a biblical reference that has been used by politicians hoping to inspire the American people to the collectivism that is the objective of the anointed's vision: "A city set on a hill."

<sup>&</sup>lt;sup>2</sup> English jurist. Fellow of All Souls College, Oxford (1744); gave first university lectures on English law (1753); first Vinerian professor of common law (1758–66). M.P. (1761-70); solicitor general to queen (1763); judge of Common Pleas (1770–80) [*Merriam-Webster's Biological Dictionary* (Springfield, NA: Merriam-Webster, Publishers, 1995), s.v.: "Blackstone"].