## The Church of the Living God

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Cosmic 2 Degeneracy: No Racial Distinctions among Believers, Rom 10:12; 1 Cor 12:13; Gal 3:28; Col 3:11; No Diversity in Body of Christ; Geographic Diversity, Gen 10; Operation United Nations, Gen 11:5-9; Antiestablishment: Attack on the Divine Institutions: Volition, Marriage, **Family** 

> Racism is wrong and not only has no place in society, it is, according to Scripture, a non-issue in Christianity:

Romans 10:12a -There is no distinction between Jew and Greek: for the same Lord is Lord of all ...

1 Corinthians 12:13 - For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

Galatians 3:28 -There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for we are all one in Christ Jesus.

... there is no distinction between Colossians 3:11 -Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and freeman, but Christ is all, and in all.

This last verse confirms the principle that there is no diversity in the body of Christ a principle noted in this comment by Curtis Vaughan:

The various groups mentioned reflect distinctions of national privilege ("Greek or Jew"), legal or ceremonial standing (circumcised or uncircumcised"), culture ("barbarian, Scythian," the former denoting persons who did not speak Greek [that is, foreigners], the latter thought of as the lowest of the barbarians), and social caste ("slave or free"). In the realm of the new self-that is, where the image of God is truly reflected-these distinctions have no real significance. Differences, to be sure, remain in the Christian community, but not in such a way as to be barriers to fellowship. To the extent that Christians do permit them to be barriers, they are acting out of **character.** (pp. 213-14)

"Christ is all, and is in all" suggests that Christ is the great principle of unity. In him all differences merge, all distinctions are done away.<sup>1</sup> (p. 214)

The problem the devil's world faces is that the absence of diversity, which is a defining property of the body of Christ, is not true outside that body. Diversity and various cultures are distinct and easily defined.

In order for Lucifer to achieve his objective of organizing a perfect human environment on a par with the millennial kingdom promised by God, he must use the power of human law to force people to find harmony in spite of their diversity and multiple cultures.

Lucifer tried to manage this problem from the beginning with his first effort occurring at Babel. This was anticipated by the Lord as indicated by His division of the human race according to race, nationality, and language in Genesis 10. There are actually only three races: Japhetic, Hamitic, and Semitic which, according to Genesis 10, spoke three distinct languages.

<sup>&</sup>lt;sup>1</sup> Curtis Vaughan, "Colossians," in *The Expositor's Bible Commentary*, gen. ed., Frank E. Gæbelein (Grand Rapids: Regency Reference Library, 1978), 11:213-14.



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The original languages spoken by the three sons of Noah are classified today as: (1) Indo-European by the line of Japheth, (2) Ural-Altaic by the line of Ham, and (3) Semitic by the line of Shem.

This "diversity" was interrupted by the geographic amalgamation of these three races and the development of a universal language at Babel. The Lord dealt with this in:

Genesis 11:5 - The Lord came down to see the city [Babel] and the tower [a ziggurat: a six or seven tiered structure for the worship of idols] which the sons of men had built.

- **v. 6** The Lord said, "Behold, they are one people, and they all have the same language. And this is what they began to do, and nothing which they purpose to do will be impossible for them.
- v.7 "Come, let us go down and there confuse their language, so that they will not understand one another's speech."
- v. 8 So the Lord scattered them abroad from there over the face of the whole earth; and they stopped building the city.
- **v. 9** Therefore its name was called Babel, because there the Lord confused the language of the whole earth; and from there the Lord scattered them abroad over the face of the whole earth.

Because unbelievers are slaves to their sin natures, individuals have an innate tendency to become tribal which is what causes diverse cultures to exist.

Those who have a lust for power and authority often use society's diverse races to foment unrest among them. In this way a selected race that has been given victimhood through the passage of advantageous laws, enable its protagonists to ultimately acquire power and authority over all the races.

It is Lucifer's intent and mission to control the world and he will use every philosophy, ideology, and theology to propagandize many into doing his bidding. Diversity and multiculturalism can be used as tools to manipulate the legal system so as to construct a totalitarian regime. The case of Dr. Gates's vociferous accusations of racism and bias directed toward Sgt. Crowley illustrate how such an agenda could be moved forward.

This very dangerous mind-set is being developed in the country and there is the underlying disposition within the black population that has the momentum to move the undercurrent of cultural unrest toward critical point. The president has a track record of close associations with professional rabble rousers whose modus operandi comes straight out of the playbook of Saul Alinsky. This is cosmic 2 degeneracy.

- 4. **Antiestablishment**. Antiauthority arrogance in cosmic 1 emphasized a rejection of duly appointed positions of authority. Antiestablishment hatred in cosmic 2 emphasizes a rejection of the entire system of authority.
  - The playing out of this hatred is antagonistic opposition to the four divine institutions.

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- 1. <u>Volition</u>. The antiestablishment mentality is possessed by the Luciferian notion that there are no absolutes and as a result one's volition should never be placed under any regulation or constraint except for those imposed by the Utopian agenda. Therefore, all is permissible that is in opposition to traditionalist values or biblical absolutes. Those who subscribe to these are said to need their "consciousness raised." If they stand fast, then they are being "mean-spirited."
  - Those who do not "grow" are considered hopelessly benighted and in need of counseling as if suffering from a mental disorder.
- 2. <u>Marriage</u>. This institution is under constant assault from all three branches of government which is a reflection of the success Lucifer has had in his war against traditional marriage. The heathen are not expected to willingly subscribe to the traditional mores of society, which is why laws were passed to preserve the institution of marriage. These laws are being discarded and derided in two ways: (1) the inclusion of same-sex couples and (2) the increasing practice of heterosexual couples cohabiting without benefit of clergy or other qualified officials.
- 3. <u>Family</u>: Those in Cosmic 2 are quick to promote crusades for all the starving children in the world but in their own lives often consider them an unfortunate by-product of free sex with the inconvenience often removed by abortion, an ex post factor means of birth control. Such attitudes reflect human good compounded by evil.

Young couples are often able to realize the American Dream early in the marriage with both holding down a job. When children appear on the scene the career- woman mentality has often become top priority. The inconvenient child is then farmed out to a day-care center to spend the day with unfamiliar children supervised by strangers.

God has designed the family as the organized humility of a society in which the next generation is prepared for adulthood by two parents: the father who engages an occupation that produces the overhead for the household and the mother who provides the nurture, care, diet, loving presence, and attention that insures the child's physical and mental well being.

Among Christian marriages, the father is the spiritual head of the household and therefore responsible for the child's spiritual development. The mother teaches and the father enforces application. Reward and discipline of the child must follow compliance or noncompliance with house rules which should correlate with biblical principles. This organizes the child's soul to orient to establishment authority. As he grows older and encounters systems and authority figures he will be learn how to adjust to them so that in adulthood he can be a productive member of society.

When the home is not so coordinated, the child has no way of learning the basics of an organized society and therefore becomes a detriment to that society.