

Client Nation: The Salt Factor, Matt 5:13; W. B. Yeats's "The Second Coming," Patrick Henry's "Formula for Freedom"; Inversion of Thought

Matthew 5:13 - "You [disciples, v. 1] are the salt of the land [the preserving factor of Judea]; but if the salt has become tasteless [loss of its preserving power through shrinkage of its pivot], how will it again so function? It is no longer good for anything [loss of its preserving power], except to be thrown out [declassified as a client nation] and trampled under the foot of man [fifth cycle of discipline in A.D. 70].

- 19) The pivot becomes the unseen cause that influences Jesus Christ's control of history. If the nation falls it is because the pivot cannot hold.

Things fall apart: the center [pivot] cannot hold;
 Mere anarchy is loosed upon the world,
 The blood-dimmed tide is loosed, and everywhere
 The ceremony of innocence is drowned;
 The best lack all conviction, while the worst
 Are full of passionate intensity.¹

- 20) Yet, no matter what happens to the nation historically, the pivot is always preserved.
- 21) Consequently, the pivot constitutes the final determination in all of Christ's divine dealings with His client nation.
- 22) Patrick Henry's Formula for Freedom coincides with this biblical analysis. This concept of pivot power is found in his inspired oration before the Virginia House of Burgesses on March 23, 1775:

... we are not weak, if we make a proper use of those means which the God of nature hath placed in our power. Three millions of people (pivot), armed in the holy cause of liberty (military preparedness), and in such a country as that which we possess (client nation), are invincible by any force which our enemy can send against us (wall of fire rationale). Besides, sir, we shall not fight our battles alone. There is a just God who presides over the destinies of men and nations (doctrinal conclusion that Jesus Christ controls history on behalf of the pivot).²

- 23) Client nation arrogance is characterized by the shrinking of the pivot and the general degeneracy of the population.

¹ William Butler Yeats, "The Second Coming" in *The Literature of England*, Woods, Watt, and Anderson, 2:1051.

² Robert Lackey, Jr., *The Proceedings of the Virginia Convention in the Town of Richmond on the 23rd of March 1775*, (Richmond: St. John's Church, 1927), 13.

- 24) The people “think more highly of themselves than they ought to think,” erroneously assuming that the nation’s prosperity is not based on the grace of God but on their intellectual and ideological superiority.
- 25) Such arrogance rejects the laws of divine establishment, ignores or ridicules the gospel, and scoffs at the fact that national prosperity is a grace gift from God.
- 26) The separation of church and state is contorted to expunge all mention of the Christian God in public places in direct proportion to the degree that biblical truths are spurned and the social gospel from the pulpits of apostate churches is aggrandized.
- 27) When the “church of the living God” promotes human good and evil, which currently is expressed through compromise with progressive ideology, then the modern church is no different than Israel when her citizens rejected the Law in favor of the idolatry of neighboring heathen nations.
- 28) Over-emphasis on trivial environmental, social, and political issues gradually destroys freedom and with it evangelism, communication of doctrine, and missionary activity.
- 29) The United States are in the throes of client nation arrogance due to inversion of thought, therefore, we now oppose things we should support – e.g., chastity, marriage, freedom of speech, free enterprise, the nation Israel – and support those things we should oppose – e.g., fornication, unorthodox relationships, restriction of speech, socialism, the Palestinians.
- 30) Mass inversion of thought is taught in virtually every school district in America (otherwise they will not receive Federal funds), the media amplify the message, and government applies the principles upon us by fiat if not by law.
- 31) If the pivot is able to continue its advance and hold the line, then these believers have the rare opportunity to deliver this nation through invisible historical impact.
- 32) As a “church of the living God,” we should pray to Him each day in the spirit of David’s prayer in 2 Samuel 15:31, “O Lord, I pray, frustrate the council of the anointed.”