

D-Day Observance: Jesus Christ Controls History for the Allies: Weather Angels, a Concealing Storm, & a Providential High. — David's Heir: Two Worldviews at Odds: Progressivism & Traditionalism; Source of Faith: Anthropocentric v. Christocentric; Cosmic Concepts Fill the Void when Believers Are in Reversionism, 1 Tim 4:1-2

32. The two worldviews at odds are Progressivism and traditionalism. The former promotes collectivism while the latter encourages individualism.
33. With regard to the angelic conflict, many denominations and religions have been caught up in the Progressive movement while others have not.
34. The reason for this divide is the presence of two systems of thought, one worldly, the other spiritual.
35. Within this cacophony of viewpoints, believers must orient and adjust. This is accomplished by the inculcation of biblical truth which is considered superior to all competing ideas.
36. The opposition's source of truth is academic and is anthropocentric. The advancing believer's is based on faith and is Christocentric.
37. It is the duty of the latter to hold the line, taking a stand for truth, determined to defend it and adhere to it regardless of the ramifications of doing so.
38. How a person thinks determines how he "walks." And when his thought is governed by cosmic concepts, doctrines of demons, and human viewpoint, then he suffers from a vacuum in his soul.

1 Timothy 4:1 - The Holy Spirit explicitly says [**divine revelation**] that in later times [**Church Age & Tribulation**] some will fall away [**depart into apostasy**] from the faith [**what is believed: doctrine**], paying attention [**concentrating on**] to deceitful spirits [**false teachers, e.g., pastors**] and doctrines [**apostate**] of demons [**from demon possession or demon influence**],

v. 2 - by means of the hypocrisy [**"to speak from behind the mask"**] of liars [**the false teachers**] because their own conscience has been seared [**cauterized: insensible; incapable of feeling**] with the branding iron (of evil) [**doctrines of demons, v. 1**].