

48. Both Homo sapiens Jews and Gentiles will enter into the millennial kingdom as a combined body of believers.
49. No unbelievers will be among those who enter into the Millennium. They all will be cast into Torments along with other unbelievers.
50. They will remain in this compartment until the end of the Millennium at which point they will be transferred to the Great White Throne for final evaluation.
51. In the Millennium, all believers will receive the filling ministry of the Holy Spirit with the provision of rebound when rarely necessary.
52. There will be a temple in the Millennium, but it will not be a sacred building. It will have a holy place and a veil, but an empty Holy of Holies.
53. It will be empty because the spiritual life in the Millennium will be different from that in the dispensations of Israel and the Church.
54. In the dispensation of Israel, the spiritual life was in the Tabernacle and Temples because divine revelation was communicated through miracles, rituals, Outer Court and Tabernacle furnishings, and feast days.
55. The Shekinah Glory, which was a theophany of Jesus Christ, inhabited the Holy of Holies which sanctified it as hallowed ground.
55. In the Church Age, there is no sacred building. Some churches refer to their church building as a tabernacle or a temple or to their auditoriums as a sanctuary.
56. But a church's members may meet anywhere: homes, buildings, or under the limbs of a shady, green tree.

57. This is because the only sacred location in the Church Age is the physical body of each believer who is permanently indwelt by (1) God the Father (John 14:23; Ephesians 4:6; 2 John 9), (2) God the Son (John 14:20, 17:22-23, 26; Romans 8:10; 2 Corinthians 13:5; Galatians 2:20; Colossians 1:27; 1 John 3:24), and (3) God the Holy Spirit (Romans 8:11; 1 Corinthians 3:16, 6:9-20; 2 Corinthians 6:16).
58. Application of the indwelling of the Trinity is essential when you encounter the various categories of suffering for blessing.
59. The orientation you must learn to apply when facing suffering for blessing is that you are a combatant in the Angelic Conflict.
60. It is imperative that you learn to adjust to that testing by remembering you are indwelt by the Trinity. The attack upon you is simultaneously an attack upon the Godhead.