

1 Corinthians 3:10 - According to the grace policy or criterion of the integrity of God which is given to me, like a wise general contractor I have laid the foundation of the church at Corinth and another, namely Apollos, has built upon it. But let each one of you beware how you build on it.

v. 11 - No one can establish a foundation at the moment of salvation other than the one which is laid, which is Jesus Christ.

v. 12 - Now if [1CC: the reality of subsequent production] any man builds [ἐποικοδομέω (*epoikodoméō*): present tense, active voice: “to keep erecting a superstructure”; volitional choices regarding building materials used] on the foundation [salvation] with gold, silver, precious stones [inflammable materials], wood, hay, straw [flammable materials],

v. 13 - Each man's work [ἔργον (*érgon*): performance] will become evident [φανερός (*phanerós*): in an open, public demonstration]; for the day [of the evaluation tribunal; BER: Believer Evaluation Report] will show it [future tense of δηλώω (*dēlóō*): will reveal the report] because it will be revealed with fire [πῦρ (*púr*): See footnote.¹]; and the fire itself will test the quality [proving whether a thing is worthy or not] of each man's work.

v. 14 - If any man's work which he has built on it remains, he shall receive a reward [Escrow blessings in eternity].

v. 15 - If any man's work is burned up, he will suffer loss; but he himself will be saved [σώζω (*sózō*): to deliver safe from danger, loss, or destruction], yet as through fire [works tested for evaluation].

6. This passage is a dissertation by Paul explaining why a negative believer cannot learn how to produce divine good and how a positive believer can learn to do so.

¹ “In 1 Corinthians 3:10–15, the works of men are represented as a building of which only the inflammable parts (“gold, silver, precious stones”) can withstand fire; the worker (builder) “himself shall be saved; yet as by fire,” means that he will escape from the fire which destroys those of his works which are wood, hay, [and] stubble.” (Spiros Zodhiates, gen. ed., *The Complete Word Study Dictionary: New Testament*, rev. ed. [Chattanooga: AMG Publishers, 1993], 1255).

VISUAL:
Evaluation
Tribunal
of Christ

7. There is a system of spiritual mechanics which God has graciously provided every believer to utilize in order to learn divine truth. They produce a superstructure that is pleasing to the Lord and by which the believer receives the eternal escrow at the evaluation tribunal of Christ.
8. The process is, chronologically, presented in this order:

(1) **Spirituality:** the baptism of the Holy Spirit which involves His filling and teaching ministries, accessed through rebound or confession alone to God alone, and subsequent positive volition to the communication of biblical truth.

VISUAL:
Top and Bottom Circles

(2) **Bibliology or the System of Divine Didactics:** **Revelation** to biblical writers, **Divine Inspiration** to writers to record what was revealed, **Interpretation** by pastors from the original languages, **Communication** of divine revelation to their flocks, **Illumination** of believers through the teaching ministry of the Holy Spirit, and **Animation** by the Holy Spirit for application of what has been taught to life and circumstances.

VISUAL:
Bibliology:
The System of Divine
Didactics