

15. The hidden agenda of deconstruction is to discredit Western European culture by imputing cultural prejudice into its literature and thereby dismantling traditional modes of thought.
16. The devious purpose of Progressivism's promotion of a multicultural society is exposed by its equating alien philosophies with those standards historically amalgamated into our national culture.
17. Over time, this strategy converts a significant number of people over to the Dark Side. Once enough people develop a lifestyle dictated by the lie, they significantly alter the nation's Zeitgeist.
18. Ultimately, the majority's inventory of ideas will be based on the lie. That inventory is presently drifting toward opposition to our nation's Constitution with concentrated attacks on the Bill of Rights. Progressive ideology despises freedom!
19. Those who adopt this ideology are budding tyrants. They wish everyone to think as they think, speak as they speak, and do as they do. Dissenters must be suppressed by pejoratives, arrested for noncompliance, and ultimately disenfranchised by the advent of a benighted electorate.
20. The rapid trend toward totalitarianism is seizing the moment in the current political season. The permitted criminality which got governmental approval in Ferguson is now fait accompli in silencing political discourse.
21. Those that disrupt, shout down, or suppress free speech are protected by the inability or lack of courage by local governments to disburse these aggressive attacks.
22. The opponents of free speech, now acting with no fear of reprisal, spread disinformation which most media are pleased to disseminate sans critique.

23. The resultant conflict is reminiscent of a passage from Shakespeare's *Julius Caesar* spoken in private by Marcus Antonius over Caesar's body:

And Caesar's spirit, ranging for revenge,
With Ate by his side come hot from hell,
Shall in these confines with a monarch's voice
Cry "Havoc," and let slip the dogs of war;
That this foul deed shall smell above the earth
With carrion men, groaning for burial.¹

24. The folly now afoot and prowling the political landscape it laying low the public order that is mandatory in a free and open society.
25. Unless order is restored, these suppressions of speech will encourage renewed vigor to hush opposing voices.
26. This current demonstration of lawlessness is a clear-cut example of what happens when Lucifer, behind a curtain of lies, manipulates his benighted throngs to do his bidding in the clear light of day.
27. While President Obama visits Communist Cuba while being snubbed by its Tindhorn dictator, the nation he serves is under assault by Neo-Coms.
28. The political agenda of the Neo-Coms is not only centralization of power, but also centralization of ideas, illustrated by the German term, Gleichschaltung \glik'-shältoong\:

The standardization of political, economic, and social institutions as carried out in authoritarian states.²

Dictatorial governments discourage independence and variety and work for uniformity of belief, cultural forms, habits, methods of work, and almost everything else. The policy and process of encouraging such extreme sameness and conformity (well illustrated in Germany, the Soviet Union, China, and elsewhere) is known by the German word *Gleichschaltung*, literally meaning "similar direction."³

¹ William Shakespeare, *Julius Caesar*, eds. William George Clark and William Aldis Wright, *Great Books of the Western World* 26 (Chicago: Encyclopaedia Britannica, 1952), 583 (3.1.270–75).

² *The Oxford American Dictionary* (2001), s.v. "Gleichschaltung."

³ J. N. Hook, *The Grand Panjandrum: And 2,699 Other Rare, Useful, and Delightful Words and Expressions*, rev. and expanded ed. (New York: Macmillan Publishing Co., 1991), 202.

29. Inhabited by those who live in the darkness of *cosmos diabolicus*, this element of our population is defined by the lie.
30. Responsibility for the decline of our culture includes legalists who promote moral degeneracy. These types try to impose their cosmic taboos in the form of quasi-religious codes, political correctness, and state-sponsored altruism.
31. Lascivious types trend toward immoral degeneracy whose lifestyle is an insult to an ordered, respectable, and decent society.
32. These examples display desperate attempts to acquire happiness by force in absence of the truth.
33. The *mataiôtēs* vacuum in which they live means they have gone awry, they suffer from thought depravation, and are under the administration of divine discipline.
34. The sin unto death is a terminal condition. It is possible to avoid being in *extrēm̄is* by reorienting one's core beliefs in concert with those characterized by establishment and biblical values.
35. By and large, reversionists place themselves into slavery to their own emotions while collectively the nation suffers the throes of the cycles of discipline.
36. Cosmic norms and standards cause a person to find pleasure in the expression of his inventory of ideas.
37. Having rejected the truth, their standards are compatible with the lie.
38. This is why a person in reversionism looks on truth as malleable to his facilitated standards based on lies.
39. Some reversionists reject the gospel because they are convinced that God is in agreement with their erroneous belief, "If there is a God, He would not let anyone to go to hell."

40. There is a blind arrogance held by others that their lifestyle is not all that bad and if biblical standards require abandoning them then they favor the former.
41. Few unbelievers cotton to the idea of giving up what they've become used to doing. They recoil from what they assume becoming a Christian would require.
42. But the gospel is taking on something, not giving up anything. The new believer takes on Christ and becomes a new spiritual species and a member of the royal family of God.
43. God will make the pleasures the reversionistic unbeliever thought were the summum bonum of life become the course, common, and vulgar things they really are.
44. Knowledge of divine truth puts an entirely new perspective on life. Knowledge of truth undergirds stability of one's soul with the certainty of an afterlife that goes far beyond what the pleasures this world feebly offers.
45. The only way this can occur is for some believer, evangelist, or pastor to accurately present the plan of salvation: Faith alone in Christ alone. Nothing else. Then, let the Holy Spirit take it from there.

PRINCIPLES:

1. Believers observe the rampant degeneracy around them and in righteous indignation seek to bring it to a halt.
2. Often they form their own cliques motivated by compartments of the Cosmic Systems, become crusaders, and engage in self-righteous arrogance.
3. They see the reversionist getting pleasure out of his lifestyle and then lust to reverse that behavior by intimidation.

4. But they always attack the symptoms and not the causes. The root cause is either unbelief in the gospel or unbelief in the Word of God.
5. People busy themselves to impose laws, taboos, and human constraints on people. But these never work.
6. Permanent change in a person's soul will not and cannot occur unless he makes a free-will decision to change the way he thinks.
7. However, the only certain way one can permanently change his lifestyle is to change the way he thinks and only the truth of Bible doctrine can do that.
8. Philippine missionaries report cases where many will come to Christ for salvation but insist on maintaining their old culture whenever it and doctrine come into conflict.
9. Such individuals were saved and possessed eternal security, but they did not change the way they thought. British missionaries to India encountered this very same circumstance.
10. British foreign policy during the reigns of Victoria, queen of the United Kingdom from 1837–1901, and Edward VII, king from 1901–1920, was a time of significant British influence in India.
11. It was during Victoria's reign that among the important goals of empire were efforts to evangelize Indians into the Christian faith:

The cultural effects of British influence during the century 1757–1857, though less spectacular, were in the long run farther-reaching. The agents of Western influence were government officials, who carried Western ideas, such as utilitarianism, equality before the law, and property into their administration of revenue and the law, and missionaries, who combined hostility to Hinduism and Islam with the presentation of a new ethic—practice of good works and the promotion of English education as a preliminary for conversion.

The English language was popular because it opened paths to employment and influence; orthodox Hindus patronized the English schools and promoted the Hindu College in Calcutta. This college, along with Alexander Duff's Scottish Church College, also in Calcutta, became a centre of Western influence and saw the rise of the Young Bengal movement, the Westernizing zeal of which denied the Hindu religion itself.

But between the complete Westernizers and the careerists was a third group, which found a leader of genius in Rammohun Roy. Roy advocated reforms in Hindu society and the acceptance of some features of Western thought. He advocated English education as a means of bringing Western knowledge to India. He denounced idolatry and preached monotheism. With his *Precepts of Jesus* he ... introduced the Christian ethic into Hindu society.

Along with education went the Christian missionary intrusion, with its moral and ideological challenge. Then came the Western innovations of the now overconfident British. Their educational policy was a Westernizing one, with English instead of Persian as the official language. Western inventions like the telegraph and railways aroused the conservative prejudice of a conservative race. More disturbing were the interventions, in the name of humanity, in the realm of Hindu custom—e.g., the prohibition of suttee,⁴ the campaign against infanticide, the law legalizing remarriage of Hindu widows. Finally, there was the activity of missionaries, by this time widespread.⁵

12. The government of present-day India is a democratic republic made up of 28 states. Yet the people have made no significant strides in its social conditions or general welfare:

Health conditions remain poor for many; the average life expectancy is about 64 years. The country is plagued by such diseases as dysentery, malaria, tuberculosis, cholera, and filariasis. Intestinal ailments are the leading cause of child mortality, largely because of the lack of safe drinking water. Since the late 1970s, India also has had to contend with the rise of Hindu nationalism.⁶

13. The reason India has never been able to take full advantage of its democratic republican form of government and its tripartite division of the Council of States, House of the People, and President is explained by an anonymous citizen of India:

⁴ “Suttée: The act or custom of a Hindu widow willingly being cremated on the funeral pyre of her husband as an indication of her devotion to him” (*Merriam-Webster's Collegiate Dictionary*, 11th ed., s.v. “suttee.”)

⁵ “India,” *The New Encyclopaedia Britannica: Macropaedia* (2010), 21:95, 96.

⁶ “India,” *The New Encyclopaedia Britannica: Micropaedia* (2010), 6:286.

“The West didn’t understand the thinking of people in the East. We have a democratic form of government, but we have never had a democratic thought in our souls.”

14. Principle: Flawed foundation leads to flawed application. Democracy is the worst possible form of government. It is simply a dictatorship in its formative stages.
15. Sadly, the United States has morphed from a republic to a democracy, primarily over the course of the last century.
16. This decline has been accompanied by an ebb and flow of citizen interest in the teachings of the Word of God which requires positive volition to assembly, inculcation, and application.
17. If the Bible authorized forced compliance with its teachings, then there would be no Angelic Conflict.
18. To the contrary, free will is the issue in that contest and persuasion through grace is the only divinely permitted tactic for conversion while faith alone in Christ alone is the only authorized gospel.
19. The ever-growing suspects for conversion are those enmeshed in twenty-first century pursuits of pleasure in unrighteousness.
20. Unleashed sin natures ultimately must endure a boomerang of misery and the dubious distinction of contributing to the demise of the current Client Nation.
21. The process of national discipline brought about by widespread rejection of truth is Hosea’s subject in:

Hosea 4:1 - Learn and obey the word of the Lord, O children of Israel, for the Lord has an arrangement against the citizens of the priest nation, because there is no divine thought being communicated, nor grace being applied, nor is there knowledge of God in the land.

Hosea 4:2 - Instead there is lying [**perjury**] and deceiving [**grifting**], homicide, stealing, and rape, therefore there is violence in the land as blood reaches out and touches blood [**idiom for mob violence resulting in bloodshed**].

v. 3 - For this cause, the land shall mourn, and everyone who lives in it shall loose strength along with the animals of the field and birds of the sky, the fishes of the lakes also shall be taken away.

v. 4 - Only let no one try to destroy the authority of someone who offers correction. Your people resemble those who try to destroy the priest.

v. 5 - Therefore, you have stumbled in daylight, even the prophet will stumble with you in the night [**blackout of the soul**]; and I will destroy your mother [**fifth cycle of discipline inflicted by Assyria in 721 B.C.**].

v. 6 - My nation is destroyed because of lack of knowledge. Because you have rejected knowledge, therefore I will reject you from being a priest nation to Me. Since you have rejected the law of God, I also will neglect your children [**citizens of the priest nation**].
(EXT)

22. These warnings by Hosea to the Northern Kingdom were not heeded by the Jews and Sennacherib destroyed the nation while taking hostages captive.
23. The horrors that resulted for these people, a traumatic as they were, are small by comparison to those awaiting their future progeny that enter into the environment of the Lucifer-controlled dispensation of the Tribulation.
24. Here is an expanded translation of the first paragraph of 2 Thessalonians 2:

2 Thessalonians 2:1 - Now we urgently request you, fellow believers, with regard to the coming of our Lord Jesus Christ [**the Rapture**] and our gathering together around Him [**resurrection of “the dead in Christ” and “those who are alive and remain”**] (1 Thessalonians 4:16c–17a),

2 Thessalonians 2:2 - that you be not easily shaken in mind or disturbed, neither by a spirit [**demon influence**], nor by a message [**false doctrine**] nor by a letter [**false corrigendum**] as if from us, alleging that the day of the Lord⁷ [Κύριος (*Kúrios*):⁸ **2d Advent**] is near.

NOTE:

Translations of the King James Version, also known as the Authorized Version, relied on the Latin translation called the Received Text (*Textus Receptus*):

The use the translators made of available sources was not faultless. They took as their basic New Testament text an edition by Theodore Bèza, Calvin's successor at Geneva. This book, known later as the Received Text, contained a late Greek manuscript with a Latin translation and was believed to be the most reliable text available. In fact it was marred by scribal errors, additions, and omissions which had accrued over the centuries. Bèza was not sufficiently critical of his source. (p. 116)

The King James Version was, thus, very far from being the last word on the translation of Scripture into the English vernacular. It was very much a book of its time—a magnificent achievement but not without its faults; a rendition of a timeless text but one coloured by the issues and controversies of the day. Any attempt to take it “out of history” and elevate it to a position above criticism and contradiction does no favours to either it or the religion of English-speaking Christians.⁹ (p. 117)

2 Thessalonians 2:3 - Let no one deceive you according to any rhetorical method, for that day [**the 2d Advent**] shall not come until after the **Rapture** occurs first, and the man of lawlessness [**Beast-Dictator**] will then [**post Rapture**] start the process of having his identity revealed, the son of destruction.

⁷ The King James Bible has the word “Christ” which is incorrect. The word Χρίστος (*Christos*) indicates that the Rapture is near. The word in the Greek text is Κύριος (*Kúrios*) which instead indicates that the Second Advent is near. This means that the false corrigendum asserts that Thessalonian believers are living in the Tribulation.

⁸ The following Greek editions of the New Testament contain the phrase, ἡ ἡμέρα τοῦ κυρίου (*hē hēmera tou kuríou*), translated in each, “the day of the Lord”: (1) Kurt Aland, Matthew Black, Carlo M. Martini, et al., eds., *The Greek New Testament*, 3d ed. (Stuttgart, Ger.: United Bible Society, 1983), 715, (2) Barbara Aland, Kurt Aland, Johannes Karavidopoulos, et al., eds., 4th rev. ed. (Stuttgart, Ger.: Deutsche Bibelgesellschaft, 1994), 708, and (3) Michael H. Burer, W. Hall Harris III, and Daniel B. Wallace, *New English Translation Novum Testamentum Graece: Nestle-Aland*, 27th ed. (Dallas: NET Bible Press, 2003), 539.

⁹ Derek Wilson, *The Peoples' Bible: The Remarkable History of the King James Version* (Oxford, Eng.: Lion Hudson, 2011), 166, 117.

2 Thessalonians 2:4 - The Lucifer-indwelt Beast-Dictator opposes God and exalts himself above every so-called god or object of worship, with the result that he symbolically takes his seat in the Holy of Holies of the temple of God in the form of a self-commissioned statue, asserting that he himself is God.

v. 5 - Do you not remember what you previously understood, that while I was last with you I was teaching you these doctrines [**1 Thessalonians 4:13–18**]?

NOTE:

Paul has now reviewed for the believers at Thessalonica several doctrines. He now elaborates:

v. 6 - And now you know what thing [the power of the Holy Spirit] restrains [under rules of engagement ¹⁰] him [Lucifer & later the Beast Dictator] now [Church Age] so that he will be revealed in his dispensation [Tribulation].

v. 7 - For the mystery of lawlessness [mystery doctrines of the Church Age related to satanic strategies] is already operational. Only He Who restrains [κατέχω (*katéchō*): suppress or hinder by the Holy Spirit] will continue that ministry of restraint until He is taken out of the way [at the Rapture].

v. 8 - At that time [international notoriety], the lawless one [Beast-Dictator] will be revealed [post Rapture] (Whom the Lord will later annihilate with the breath of His mouth [virtuous violence]. In fact, He shall neutralize him by means of the sudden appearance of His Second Advent.)¹¹;

v. 9 - whose presence [the Beast-Dictator's] in history shall be according to the modus operandi of Satan with all power and by means of extra natural phenomena and pseudo wonders through propaganda.

End CR13-58. See CR14-59 for continuation of study at p. 581.)

¹⁰ “Restrain: to prevent from doing; to limit, restrict, or keep under control; to limit the force, effect, development, or full exercise of; suggests holding back by force from acting or going to extremes” (*Merriam-Webster's Collegiate Dictionary*, 11th ed., s.v. “restrain”).

¹¹ The two sentences indicated in blue are in a parenthesis where Paul jumps to the Second Advent with a prophecy about the execution of the Beast-Dictator by the virtuous violence of the Lord Jesus Christ. The sentence that begins verse 8 is resumed in verse 9 and is completed in verse 10.