

Is not the Catholic Church a completely authoritarian structure, is it not headed by an infallible *Pontifex Maximus*, while in the world of the Reformation there are no “supreme authorities”? Why, then, are the Evangelicals so far more disciplined than the Catholics—why do their trains run on time? Why have they been the harbingers of technological civilization, of modern commercialism, which requires such rigorous obedience, punctuality, and coordination? Are we not staring into the face of a paradox? (p. 55)

The answer is fairly simple. It is not the ecclesiastical structures [organized denominations] that have formed and fashioned the mentalities and minds of the people, but the respective theologies [hermeneutics] or, more precise, the theological anthropologies,¹ the image of man and his role within the religious framework. According to Catholic teaching, man has not become entirely wretched through original sin; he has only been “wounded in his nature” and deprived of the gratuitous gift of life everlasting on earth. The glory of man—created, after all, in the image of God—is an indispensable part of Catholic theology, and it is crowned by the glory of the saints. Hence the different attitude toward the senses as well as toward reason. Intellectualism, together with the veneration of saints (living or dead), is sharply reduced in the Evangelical world. (pp. 55–56)

In the areas of industry and commerce, in the natural sciences and in military proficiency, the Evangelical nations visibly eclipsed the Catholic ones. According to Max Weber’s well-known theory, the free economy (capitalism) did not gain momentum until the Reformation, especially the Calvinist Reformation.² Only when Calvinism came along did free enterprise “take off”; the notion (taken from the Old Testament) that prosperity is a token of divine grace acted as a powerful psychological incentive. Puritanical notions, according to which most ways of spending money were considered sinful, almost automatically fostered the accumulation of wealth. Eventually the Catholic nations and regions, as a whole, were left behind: in mixed areas the Evangelical element took a front seat economically: it was favored not only by the free development of capitalism, but also by its work ethic.³ (p. 56)

Dr. Leddihn published his book in 1979. Over the past 36 years, his analysis of the Protestant Reformation’s seminal and lasting impact on the rise and success of Western capitalism is being abandoned and exchanged for Renaissance humanism and its inherent socialism.

¹ “Anthropology: Theology dealing with the origin, nature, and destiny of human beings” (*Merriam-Webster’s Collegiate Dictionary*, 11th ed., s.v. “anthropology”).

² See Weber’s claims that the monocausal inspiration of capitalism was the “Protestant work ethic” and its rebuttal by Tawney’s multicausal claims in *Is Jesus the Messiah* document 33, pages 328–29.

³ Erik von Kuehnelt-Leddihn, “Religion,” in *The Intelligent American’s Guide to Europe* (New Rochelle: Arlington House Publishers, 1979), 45–46, 49–56 passim.

Deviation from standards that lend cohesiveness to a society with the intent to acquire equality results in loss of respect for one another.

The tendency in the environment of equality is the self-centered and, often, self-righteous desires to establish independent authority over others.

Those who have no authority over others, but assume the position, are considered bullies who browbeat, harass, and intimidate to seize or maintain power.

Those who have authority, but misuse it to accomplish a clandestine objective, are involved in rebellion. Such as, internecine intrigue in businesses, organizations, churches, clubs, et al.

Whereas individuals can form a conspiracy within organizations, political movements are designed to maintain the status quo or implement drastic change within a society.

This describes the current historical downtrend of Progressivism which utilizes critical theory to implement Luciferian strategies in transforming the culture of the United States.

Change is promoted by propaganda designed to foment prejudice, conflict, violence, upheaval, civil disobedience, insurrection, and rebellion.

Propaganda is what the system uses to condition the souls of individuals to accept change. Brainwashing occurs when individuals choose to believe the propaganda.

The terms “propaganda” and “brainwashing” were covert strategies used against our POWs during the Korean War. Their goals were conditioning for control and indoctrination for persuasion and conversion.

Here’s a brief introduction of how it worked for the Korean communists against American POWs:

Brainwashing was revealed as a political strategy for expansion and control made up of two processes. One is the conditioning, or softening-up, process primarily for control purposes. The other is an indoctrination or persuasion process for conversion purposes.

If what they seek is only propaganda or a sworn statement for some immediate objective, as a radio talk or court evidence, so long as the first process—softening up—can get it for them, they do not waste their time and energy going on to indoctrination. They operate strictly within the “practical” framework of dialectical materialism, which recognizes only power. The sole reason that the Red hierarchy concerns itself at all any longer with indoctrination is for Party discipline, their only protection. They want to make sure, so far as they can, that their followers will not grab the first opportunity to turn against them. That is their eternal nightmare.

The long-range objective of brainwashing is to win converts who can be depended on to react as desired at any time anywhere. This is the inside-out meaning they give the word *voluntary* and is why they condemn free will with such ferocity, for its existence is basically inconsistent with communism.

A trustworthy communist must react in an automatic manner without any force being applied. Only then is he the “new Soviet man” that Lenin foresaw. The only real guarantee for this, he believed, was to grab a baby from its cradle and then to keep it all its life from the slightest contact with outside ideas or places, so a subversive word can never enter its ego.

Communism, as practiced in real life—and brainwashing amply proves this—has nothing whatsoever to do with the word as defined by the dictionary. The Party’s own name is one of its most striking examples of double-talk. Communism is a sheer power system, gang rule with modern appliances. So long as the individual submits unquestioningly, he is what is referred to as a “disciplined Party member.”

Brainwashing is a very intricate manipulation, more like a treatment than a formula. Each of the two processes that make it up are themselves composed of a number of different elements. They are found in every case of brainwashing, although the proportions differ according to the patient’s resistance and the purpose for which the Reds are treating him, and range from a very mild and disarmingly subtle application to crude force polished over with Marxist lingo.⁴

Within the context of communism is the undertow of worldly viewpoint which is managed by the influence of Luciferian mind control.

⁴ Edward Hunter, *Brainwashing: The Story of Men Who Defied It* (New York: Farrar, Straus and Cudahy, 1956), 199–202.

This cosmic tactic is described by Paul in 2 Corinthians 11. The context finds Paul confronting the Corinthians about their adulterous behavior opposite their previous association with the Lord through His Word.

2 Corinthians 11:3 - But I fear for you, lest in any way, as the serpent thoroughly deceived Eve by means of cosmic concepts, so your mind should be seduced and corrupted from the integrity and purity of life toward Christ.

v. 4 - For if one comes preaching another Jesus, which we have not taught, or if you receive a different personality which you have not received [**Judaizers**], or a different gospel which you have not accepted, you tolerate honorably [**reverse-process reversionism**].

These two verses indicate that the Corinthians have been co-opted by the false doctrines of Judaizers. Because of their convincing presentations many believers accepted their false doctrines. Paul provides a character sketch of these false teachers in:

2 Corinthians 11:13 - For such as these are phony apostles [**pseudo authority**], deceitful artisans [ἐργάτης (*ergátēs*): an artisan: one who does not produce labor, but an artist producing an attractive scene on canvas that attracts attention for the purpose of indoctrination, i.e., propaganda], transforming themselves into apostles of Christ [μετασχηματίζω (*metaschēmatízō*): Judaizers masquerading as apostles].

v. 14 - And no wonder, for Satan himself is masqueraded as an angel of light.

Since his fall, Lucifer has ever presented himself as a confident and powerful ruler that embodies superior leadership skills with a perspicacious intellect.

His strategy is to co-opt individuals that possess similar human skills and use them to mislead people into his web of cosmic ideologies. These willing acolytes present these ideas from an inventory that pleases the eye and ear while advancing the satanic agenda.

2 Corinthians 11:15 - Therefore, this is not a great surprise if also his ministers are masqueraded as ministers of righteousness, whose end [**the Great White Throne Judgment**] will be according to their production [**purveyors of cosmic propaganda**]. (EXT)

2 Corinthians 11 contains a divine analysis of Lucifer's emissaries that are functional in the Church Age. In it, the bad guys are masquerading as the anointed who easily convince the benighted of the validity of their message.

In his first Epistle to Timothy, Paul gives a synopsis of the masqueraders he describes in 2 Corinthians 11:

1 Timothy 4:1 - But the Holy Spirit explicitly communicates that in latter periods of time [**between the advents of Christ**] some believers will become apostate by revolting against doctrine, paying attention to deceitful spirits [**persuasion by the cosmic faculty**] and concentrating on doctrines of demons [**giving credence to the message and believing its curriculum**]. (EXT)

These two passages by Paul provide a spot-on description of present-day masqueraders from the Dark Side.

Under the brilliant direction of Lucifer and his army of fallen angels, a century-long campaign by his "deceitful spirits" has manipulated the mentality of a host of "deceitful human artisans."

Their mission is to propagandize leadership at all levels of our nation, from kindergarten to federal government, by communicating doctrine of demons to the benighted.

This campaign has now reached critical point which we may evaluate under the following points: