

The Attackers: Review: Principles on Evil; Examples of Human Good & Evil: Altruistic Humanism, Philanthropy, Legalism, Socialism, Internationalism, Diplomacy, Sociology, Gun Legislation, Governmental Fiat, Environmentalism, Fuzzy, Confusing, & Illogical Gospels; the Struggle for Ascendency between Truth & Evil; Current Zeitgeist: Traditional Ebb during a Progressive Flow

28. Such efforts are best promoted when there is little or no interference from those whose worldview is biblically oriented.
29. Human good is magnified as the solution to life's problems while doctrinal solutions are discouraged silenced, or discredited.
30. Altruistic humanitarianism is promoted over the doctrine of personal responsibility, philanthropy over charity, and legalism over grace.
31. Governmental approaches include socialism over capitalism, internationalism over nationalism, and diplomacy over military preparedness.
32. Domestic policies include sociology over punishment for crime, gun legislation over the right to bear arms, and government fiat overreaching the enumerated powers of the Constitution.
33. A perfect environment is viewed as one that is absent the ravages of illness and disease, therefore the obsession to restrict all human functions that are considered injurious to one's health.
34. These examples are only a small part of the overall campaign to destroy the influence of any divine thought throughout this world and especially in any client nation.
35. Where the influence of biblical truth once prevailed the satanic lie has rushed in to fill the void with social action and a social gospel. Progressive theories replace traditional principles; freedom is diminished for the alleged greater good; racial quotas are imposed yet only result in giving racism a new name.
36. In Christianity, fuzzy, confusing, and illogical gospels earn favor over the simplicity of faith alone in Christ alone.
37. Some Christian denominations have historically added works to their salvation message, but these add-ons are becoming more and more accepted among mainline Protestant denominations.
38. Typical requirements for salvation required by some include (1) baptism including infant baptism, (2) repentance from past sins, and (3) ongoing avoidance of overt sins as proof of one's election.
39. Evil, wherever it is found, simply defines the concept of rhetorical veils concealing while advancing a hidden agenda.
40. The rhetorical veil is the promise of a Utopian society that conceals while advancing the Dark Side's advantages in the Invisible War.
41. This give and take by both camps in the conflict has been expressed by historical up- and downtrends throughout the Church Age.
42. I happened to stumble on this example while waiting my turn in a doctor's office:

Christianity first came to Britain with the Roman occupation, faded as the Romans faded, and was vigorously reintroduced to Anglo-Saxon England by missionaries, most from Ireland and the Continent. There was a “perception of the conversion event as a spiritual battle,” writes Karen Jolly, an authority on Anglo-Saxon popular religion.¹

43. In the first century, the revelation of Church Age theology was in its ascendancy as the Roman Empire was destined to become the first Gentile client nation.
44. The battle for ascendancy in the Invisible War was in evidence in Ephesus as Paul and Timothy’s efforts to teach doctrine came under assault from both outside and inside the church.
45. Since then, the battle continues to rage as both sides vie for ascendancy. The evil of the Dark Side has the present momentum, but history confirms that this warfare will exhibit a consistent ebb and flow until the Second Advent of Christ.
44. The current Zeitgeist in client nation America may be defined as time of traditional ebb during a Progressive flow.

¹ Caroline Alexander, “Magical Mystery Treasures,” *National Geographic*, November 2011, 57.