

**The Attackers: Jesus Christ Controls History: Through the Hostility of Mankind; Kuehnelt-Leddihn on “Political Structures”: Freedom v. Equality, Totalitarianism & Statism; the Wrath of Man Praises God; the Five Cycles of Discipline to Client Nations in Light of Current Events; Divine Decree Permits Evil to Run Its Course, Ps 76:10a:**

4. The lie that Lucifer has been selling since the Garden is equality for all. Well, people can choose to be free *or* equal, but they can never be both. Here is an excellent analysis of this truth by Eric von Kuehnelt-Leddihn:

We are either free *or* equal. And since, by nature, we are all physically, intellectually, and spiritually unequal, equality can be achieved only by forceful intervention. If we want to see “geographic” equality, we ought to dynamite the mountain tops and fill up the valleys. Equality invites totalitarianism, which, in turn, requires statism. It either brutally forces the lazy to work hard, or coddles them—it either despoils the industrious of the fruits of their labor, or condemns them to laziness. It hates merit, superiority, and inferiority. And yet it has become the battle cry of most of our “dynamic” political parties. Hence, the successful *mobilization of envy* of the many directed against the privileged few has become the key to political success within the framework of our present-day democracies. The exploitation of envy served the three great revolutions only too well: the French, the Russian, and the German revolutions each made good use of it.

Still, the deep secret of democracy’s triumph lies in its implicit promise to do away with government. “We are not being ruled, we rule ourselves,” the proud democrat is inclined to say. Actually, democracy is not self-rule but merely the rule of majorities over minorities—and if the minorities see no chance to win elections, they will become revolutionaries. (p. 76)

Democracy can lend an air of legitimacy to the *peaceful* transformation of a free country into a totalitarian tyranny. In 1932 the Germans, in absolutely free elections, voted (60 percent of them) for totalitarian—that is to say, the National Socialist and Communist—parties. Once liberal democracy tries to be *ideologically neutral, it must tolerate its enemies and give everybody a fair chance.* This means that an element of suicide is woven into the liberal-democratic fabric. (Which explains Engels’ enthusiasm for it.) All of which leaves the man in the street perplexed. Unable to draw the ineluctable conclusion, he is likely to retort angrily: “If you’re against democracy, you must be for totalitarian dictatorship!” Yet, the choice is by no means as narrow as that. Liberty-loving Europeans must look for forms of government that combine freedom with knowledge, wisdom, and experience.

Nearly all the truly great Continental minds were, politically speaking, non-democrats if not anti-democrats. From Socrates to de Tocqueville, Cicero to Solzhenitsyn, outstanding thinkers tend by nature to question the desirability of majority rule and the possibility of absolute equality.

If Europe ceases to believe in excellence—*personal* excellence, not the “collective superiority” of the Nazi and Communist patterns—she will founder.<sup>1</sup> (p. 78)

5. *The Intelligent American’s Guide to Europe* was written in 1979; thirty-three years ago. Subsequently, not only Europe, but also the United States has fallen into the philosophical trap of being “ideologically neutral” which means they “must tolerate their enemies and give everybody a fair chance.”

<sup>1</sup> Eric von Kuehnelt-Leddihn, *The Intelligent American’s Guide to Europe* (New Rochelle, NY: Arlington House Publishers, 1979), 76, 78.

6. This lust for equality feeds into the necessity to legislate all aspects of normal life so that no one is caught on the down side of the Bell Curve. From this seed, totalitarianism sprouts and its fruits are the tyrants of the world such as Hitler, Lenin, Stalin, and other twentieth- and twenty-first-century ilk.
7. Yet we must conclude that each was permitted to be in power by the Lord's delegation of authority to them. In His indirect control of history He must allow human volition to remain free.
8. By allowing human free will to move into degeneracy, God culls out the negative and allows the positive to regain freedom with the help of those who oppose tyranny.
9. The United States chose to defend the British and rescue the French from the Germans and in so doing removed the *Führer und Reichskanzler* Adolf Hitler from power. Surviving Germans, including Christians and Jews, were allowed to move forward in freedom, that is, the half that was not left victim to the hammer and sickle of Soviet Communism.
10. The Lord allows the negative to exercise their volition up to a point, then permits their demise to occur so order can be restored, allowing the positive to prosper. This principle is stated in:

**Psalm 76:10a** - For the wrath [ **חֵמָה** *chemah* ] of man shall praise You

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11. The Greek equivalent of the Hebrew word for "wrath" is **ὀργή**, *orgé*, the latter being impulsive and motivational anger.
12. *Chemah* has a colorful etymology that amplifies this concept:

Hebrew is rich in terms for wrath, each of which originally denotes a specific aspect of anger. a. The most common of these words is **אַף** *'aph*, which (means) "to be angry," originally "to snort." In the Old Testament the nose is less the organ of smell than that of wrath. b. The most common synonym of **אַף** [ *'aph* ] is **חֵמָה** [ *chemah* ]. It most commonly (115 times) denotes the "wrath" or "rage" of God (90 times) or man (25).<sup>2</sup>

*Chemah* arises in someone or burns within him, it fills him or goes with him. By nature wrath is cruel and merciless. Human *chemah* is always evaluated negatively ... implicit in the description as cruel and unbending.<sup>3</sup>

13. The wrath of man was represented by the fascism of Hitler and those who followed him. Millions had to die and millions more threatened before the world took note of the pure evil of Nazism.
14. A new form of totalitarianism is arising on the international scene and we are joining its followers. The end results will be renewed *chemah* as the causes and effects of human viewpoint reach their critical point.
15. The cycles of discipline are the expressions of the wrath of men praising the perfect plan of God as human viewpoint spirals into the vortex of fraudulent problem-solving devices.

<sup>2</sup> Johannes Fichtner, "ὀργή," *Theological Dictionary of the New Testament*, ed. Gerhard Friedrich, trans. Geoffrey W. Bromiley (Grand Rapids: Wm. B. Eerdmans Publishing Co., 1967), 5:392.

<sup>3</sup> G. Johannes Botterwick and Helmer Ringgren, eds., "חֵמָה *chemah*," *Theological Dictionary of the Old Testament*, trans. David E. Green, (Grand Rapids: William B. Eerdmans Publishing Co.), 4:463.

16. Take a look at how Jesus Christ controls history by means of the five cycles of discipline and how harbingers of the first three are evident today:
  - 1) **The first cycle: Loss of health, decline of agricultural prosperity, terror, fear, and death in combat, loss of personal freedoms due to negative volition toward Bible doctrine (Leviticus 26:14-17).**
  - 2) **The second cycle: Economic recession and depression, increased personal and individual discipline for continued negative volition in spite of the first warning (Leviticus 26:18-20).**
  - 3) **The third cycle: Violence and breakdown of law and order; severe restriction of travel and commerce (Leviticus 26:21-22).**
  - 4) **The fourth cycle: Military conquest and/or foreign occupation, scarcity of food (reduced to one-tenth of normal supply), separation of families (Leviticus 26:23-26).**
  - 5) **The fifth cycle: Destruction of the nation due to maximum rejection of biblical principles (Leviticus 26: 27-39).<sup>4</sup>**
17. Those who survive such historical downturns must be prepared way ahead of time through personal knowledge of biblical problem-solving devices.
18. This is not a time to depend on things being like they have always been. It is time to be alert and be prepared while maintaining tranquility of soul.
19. A reality that must be recognized and faced is that not only is this the devil's world but Lucifer has coordinated more than half the population of this client nation into a juggernaut of brainwashed Progressive warriors.
20. Their ideology is poised and intent on changing the fundamental underpinnings of our free society.
21. There are a couple sources that magnify this approaching reality in our country and illustrate the principle that in human history the sovereignty of God and the free will of man coexist by divine decree.

**In the angelic conflict Jesus Christ permits evil to run its course. Yet the forward march of God's plan in history will inevitably crush any false system that man or Satan can devise. Although God allows wicked nations to exist and may utilize them for His own purposes (Psalm 76:10a), He cannot permit a client nation to abuse its spiritual heritage. God may use evil nations to administer the fifth cycle of discipline to a client nation riddled with spiritual decay. When a client nation is removed, God raises a new one in its place.<sup>5</sup>**

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<sup>4</sup> R. B. Thieme, Jr., *Freedom through Military Victory*, 4th ed. (Houston: R. B. Thieme, Jr., Bible Ministries, 2003), 16.

<sup>5</sup> *Ibid.*, 17-18.