

**Verbal Child Molestation by Public School Curricula; Volition Is the Source of Sin but Training Distorts Objectivity, Rom 1:24; Exchanging Truth for the Lie, v. 25**

Satinover, Jeffrey. *Homosexuality and the Politics of Truth*. (Grand Rapids: Baker Books, 1996), 141:

The experience of pleasure creates powerful, behavior-shaping incentives. For this reason when biological impulses—especially the sexual ones—are *not at least partially resisted, trained, and brought under the civilizing influence of culture and will*, the pressure to seek their immediate fulfillment becomes deeply embedded in the neural network of the brain. Furthermore, *the particular, individualized patterns* by which we seek this fulfillment will also become *deeply implanted*.

33. Many Christian parents live in the encapsulated environment of the home they maintain and control and as a result are deluded into believing that the world around them – the world into which they allow their children to function – is similarly encapsulated.
34. This is either denial or ignorance. While parents are naïveté their children are blasé. What do I mean by this alliteration? People who are naïveté lack worldly wisdom and are therefore completely innocent of its dangers. Children who are blasé are excessively worldly-wise and are apathetic to the dangers of excessive sexual indulgence, although in this case not to its pleasures.
35. This is self-destructive, but the children are not to be held completely accountable, for it is not expected that children are capable of making adult decisions, especially when they have been indoctrinated into believing that their decisions violate no moral standards unless they choose not to use a condom.
36. A child that has been sexually molested physically is considered a victim. By the same token, a child that has been sexually molested verbally and visually should also be considered a victim. In the former case the child's body is molested first which results in his or her soul being molested. In the latter case the children's souls are molested first and then their bodies.
37. And this is perpetrated by people who have entered into reversionism while holding teachers certificates, and have the credentials to instruct young children into the ways of the world.
38. We often hear people fret that some children are viewing Internet porn. Fine. It is a fret-worthy subject. But do they also fret that every child enrolled in the public school systems are daily indoctrinated into believing that all "patterns" of sexual expression are acceptable? Dependent upon one's lust pattern, Internet porn simply becomes one of them.
39. It is hypocritical for our society to stand aghast at the prevalence of so many "individualized patterns" of sexuality while at the same time not holding the public schools accountable for a large part of it.
40. Yet, Romans 1:24 indicates that the source of sin is the *kardia* where volition makes the decision to submit to the lust patterns of the sin nature.
41. The soul, and especially the *kardia*, is the place where our thinking is processed, using the cerebral cortex as its hard disk for reference and recall. The sin nature has no capacity for thought so it must use the *kardia* to think for it. Temptations are simply expressions of the body's lust for temporal pleasure facilitated in the brain.
42. The soul has a tendency to submit to paths of least resistance and, without constraint from either moral or doctrinal principles, will consent to the temptation.
43. In verse 25 we are again reminded of how these things occur:

**Romans 1:25** - For they exchanged the truth of God for a lie, and worshipped and served the creature rather than the Creator, who is blessed forever. Amen.

1. This verse begins with aorist active indicative of the verb:
 

<b>μεταλλάσσω, metallassō:</b>	To <u>exchange</u> one thing for another; in context, to exchange that which is normal for what is abnormal.
aorist:	Constative; gathers the process of reversionism into one entirety. The process is the decision making that leads to sexual perversion.
active:	The unbeliever who rejects the gospel produces the action of going through this process.
indicative:	Declarative; a fact that occurs when an unbeliever rejects the truth and buys the lie.
2. The exchange is mentioned next, first they reject the truth of the gospel brought to their attention through common grace: **ἀλήθεια** plus **τοῦ** plus **Θεός**; **alētheia tou Theos**: “the truth of God.”
3. Then they exchange this truth for the lie: **ἐν ψεύδος, en pseudos**: “for the lie.” The lie encompasses all the satanic and cosmic philosophies and ideologies to which a person could subscribe.
4. The reversionistic unbeliever’s soul becomes an empty vessel into which is sucked the lie, described by Paul as **ματαιότης, mataiotēs**: “the vacuum of their mind” Ephesians 4:17.
5. Unwillingness to accept truth makes the person susceptible to propaganda from the cosmic academy whose faculty members “disguise themselves as servants of righteousness” (2 Corinthians 11:15) and whose curriculum advances the “doctrines of demons” (1 Timothy 4:1).
6. This bombardment from the Dark Side eventually causes the reversionist to exchange normal sexual sins for those that deviate into abnormality. The reasons for this are stated next.
7. First of all there is the aorist active indicative of: **σεβάζομαι, sebazomai**: “to worship; to revere, to venerate, to admire, to respect.”
 

aorist:	Constative; gathers the action into a single whole: the amalgamation of the lie’s total impact on the soul of the reversionist.
middle:	Deponent; indicates it is active in meaning: the reversionist produces the action.
indicative:	Declarative for historical reality.
8. The Angelic Conflict provides only two systems of thought: Cosmic or Divine and therefore only two objects of worship: Satan or God.
9. Thought determines the object of worship. Worship is manifest by service to either Satan or God. You will willingly revere the one you respect and openly reject the other.