

### Rebound Cleanses from Forgotten, Unwitting, or Ignored Sins, & also Wrongdoing: Grieving, Eph 4:30, & Quenching, 1 Thess 5:19, the Holy Spirit

64. *Adikia* is the antithesis of the word for *dikaiosunē*, which for the believer refers to his capacity righteousness developed in spiritual growth.
65. The opposite of that is what occurs when sin is committed and the believer resides in status quo carnality.
66. The first negative result is that he has grieved the Holy Spirit which is a violation of the mandate found in:

#### **Ephesians 4:30a - Do not grieve the Holy Spirit ...**

The commandment begins with the negative conjunction **μή, mē** followed by the present active imperative of the verb **λυπέω, lypeō**, translated "Do not grieve." The word *lypeō* is generally translated "pain," "sorrow," or "sadness," but in this context it means "to insult."

Why "insult"? When a believer is filled with the Holy Spirit, a student under His mentorship and guidance, makes a decision to commit a sin, the Spirit is said to be insulted and we are commanded not to do this.

67. The second area of wrongdoing is to violate the mandate not to quench the Holy Spirit found in:

#### **1 Thessalonians 5:19 - Do not quench the Spirit.**

Here the commandment also is introduced by the negative conjunction of prohibition **μή, mē** followed by the present active imperative of **σβέννυμι, sbennumi**, and is generally translated, "to suppress," or "to restrain."

The original use of the word goes all the way back to Homer and meant "to quench," or "to put out" such as a fire, or metaphorically, "to quell."

The best English word to convey the idea is "quench" defined as "to put out," "to extinguish," "to bring to an end." The several ministries of the Holy Spirit are extinguished by personal sin. His empowerment of the divine power system is extinguished and His mentorship is brought to an end. He is summarily expelled from the soul and replaced by the sinful nature with its strengths and weaknesses.

68. In the ongoing combat of the Angelic Conflict the Holy Spirit is the member of the Trinity that is presently on the front lines coordinating believers in the battles that rage between Light and darkness. It is the Holy Spirit's job to take new believers and instruct them in how to become good soldiers for Christ and lead them to *promachoi* status.
69. When any believer sins, instruction stops, power is lost, and, in effect, he defects to the Dark Side. The Holy Spirit is patient and stands by ready to resume the advance. However, He is God. His grace ministries to the believer have been put on hold indefinitely while the carnal believer remains a defector from active duty.
70. The plan of God moves on with or without us, but it is the Spirit's desire that each of us join Him in the divine phalanx. When we don't, the Commanding Officer is both grieved and quenched. This is classified as wrongdoing.

71. Fortunately for us, confession alone to God alone not only results in forgiveness of citted sins but also those about which we have forgotten, are unaware, or have ignored. Also included is cleansing us from the wrongdoing of grieving and quenching the Holy Spirit.

**1 John 1:9 -** [ Protasis ] if [ ἐάν, *ean* ] we confess [ subjunctive mood of ὁμολογέω, *homologeō* ] our sins, He is [ introduction of the apodosis ] faithful and righteous, so that He forgives us our sins and cleanses us from all wrongdoing.

72. This is the major reference for the first problem-solving device. It ignites the system that enables the believer to grow in grace, serve God and Christ, advance to the sophisticated spiritual life, and receive the conveyance of escrow blessings in time and eternity.
73. There are no exceptions among believers as to who can use rebound. It, like salvation, is available to “whosoever will” among those who are saved.