

Use of Divine Power is Individual, Fellowship Demands Assembly, Heb 10:24-25; when in the Light We Have Fellowship with Each Other, 1 Jn 1:7

43. Beginning at Pentecost and continuing to the Rapture believers have the greatest availability of power for the execution of the spiritual life.
44. The emphasis in the Church Age is on the individual believer. True, the system established for the dispensation requires the assembling of believers together in the organization of the local church.

**Hebrews 10:24 -** Lets us concentrate on how to stimulate one another through virtue love and divine good production;

**v. 25 -** stop forsaking the assembling of yourselves together as is the habit of certain ones, but by being an encouragement, even so much the more as you see the day [ **rapture of the church or personal death** ] approaching.

45. But the organism of the universal church functions as does a physical body: each member has its specific function which contributes to the health and efficient performance of the whole.
46. Likewise the body of Christ which is the universal church. Each believer has his life to live and in order to serve God he must learn of God's desires and then execute them.
47. Fulfillment is made easy by the availability of imputed omnipotence through the ministries of the Holy Spirit.
48. Note that the disciples were instructed to stay in the city until this power was made available. Ten days later it was. But they could not have effectively "gone on the mission" without the enabling power of the Holy Spirit.
49. This is a message to each of us: you cannot properly serve God without the enabling power of the Holy Spirit made operational by confession of your sins to God.
50. Consequently, rebound is the "on switch" for the spiritual life of the Church Age. Without this provision we would not be able to grow in grace and make the advance that God desires for each one of His children.
51. The operational divine power system is proven capable of accomplishing the objective by virtue of our Lord's successful use of the prototype system during the Incarnation. Therefore:

**1 John 1:7 -** If we habitually function inside the Light of the operational divine power system as He is in the Light [ **prototype divine power system** ] ...

17. Again this is the protasis of a third class condition which presents a contrast to:

**1 John 1:6 -** If we assert that we have continuous fellowship with God and continue to make choices for facilitated wheel-tracks in the sphere of the cosmic systems, therefore we keep on lying because we keep on deceiving ourselves and we habitually do not practice the truth.

18. In verse 7 what is habitually practiced is functioning inside the Light as Christ functioned inside the Light. If this is true of any individual believer then the following apodosis is also true. For clarity, we may insert here the conjunction οὐν, **oun** translated "then."
19. This is followed by the present active indicative of the verb:  
**ἔχω, echō -** "we keep on having"

- present: Progressive: signifies action in progress or in a state of persistence, i.e., facilitated utilization of rebound results in efficient function in status quo fellowship.
- active: The believer that uses rebound and thus logs maximum time inside the divine power system produces this action of having fellowship.
- indicative: Declarative for a statement of fact.
20. That fellowship is what we would “keep on having” is confirmed next by the noun **κοινωνία, *koinōnia***, translated “fellowship.”
  21. With whom this fellowship is to be enjoyed is stated next in the prepositional phrase, **μετά ἀλλήλων, *meta allēlōn***: “with each other.”
  22. Believers can associate with each other under unconditional love when there is conflict of theological viewpoints. But true fellowship occurs when two or more believers have soul compatibility based on mutual understanding and support of the basic doctrines of the Christian faith. This compatibility increases as the doctrinal inventory of these individuals increases.
  23. Fellowship in either category is contingent upon the filling of the Holy Spirit which is only accomplished through rebound.
  24. False fellowship occurs when believers are drawn together by the similar trends of their sinful natures, mutual interests, physical attraction, or economic status.
  25. The availability of rebound to the believer is based on what comes next in the verse. It begins with the continuative conjunction **καί, *kai***, translated “and.” Having fellowship with one another is made possible by the saving work of Christ on the cross by which the sins of the human race were judged.
  26. The saving work of Christ on the cross is represented by the phrase: **τὸ αἷμα Ἰησοῦ τοῦ υἱοῦ αὐτοῦ, *to haima Iēsou tou huīou autou***: “the blood of Jesus, His Son.”