

Biblical Passages that Define Rebound as the 1st Problem-Solving Device: Jer 3:13; Rom 6:13; 12:1; 1 Cor 11:31-32; Eph 4:22; 5:13-14; Heb 12:1, 12-13; Jas 1:21

7. There are several phrases found in Scripture that contain commands and exhortations for rebound recovery:

Jeremiah 3:13 - “Only acknowledge [Qal imperative of אָחַד *’ach yatha*: Only make known, i.e., acknowledge] your sins, [אָוֹן *’awan*: guilt of conscious wrongdoing] that you have transgressed against the Lord your God, and have scattered your harlotries with strangers [anonymous intimacy with Gentile heathen in the phallic cult] under every green tree, and have not obeyed My voice,” says the Lord.

Romans 6:13 - Stop placing [present active imperative of μηδέ plus παριστάνω, *mēde paristanō*: to place oneself at another’s disposal for service] your members [the body with emphasis on the brain] as weapons of wickedness [functioning in darkness] under orders to the sin nature, but place [aorist active imperative of *paristanō*] yourselves under orders to God [by means of rebound] as those who are alive from deaths [baptism of the Holy Spirit] and your body as weapons of righteousness to God [functioning in the Light].

Romans 12:1 - Therefore I urge you, fellow believers, by the mercies of God, to place your bodies under orders [παρίστημι, *paristēmi*: to present oneself by means of rebound under the authority of another] as a living sacrifice, well-pleasing to God, your rational and spiritual service.

1 Corinthians 11:31 - If we would keep on judging ourselves [διακρίνω, *diakrinō*: spiritual self-analysis resulting in rebound], then we should not be judged [κρίνω, *krinō*: punishment due to divine discipline].

v. 32 - But when we are punished [κρίνω, *krinō*] we are disciplined [παιδεύω, *paideuō*: corrective measures designed to stimulate rebound] under the authority of the Lord [warning, intensive, & terminal] that we should not be condemned with the world [great white throne judgment].

Ephesians 4:22 - With reference to your former manner of life, rid yourselves of the old man [refers to the sinful nature and the option of rebound], which is becoming depraved according to the lusts of deceit.

Ephesians 5:13 - All things [regarding life in the darkness of reversionism] being exposed by the light [the absolute standards of Scripture] are made known [to the discerning believer], for all things made known is Light [truth: doctrine exposes the lie].

v. 14 - Therefore, for Isaiah says, [Isaiah 26:19; 60:1] Wake up [become aware of your reversionism] you sleeping one [spiritual nonfunction in status quo carnality], and arise from among the dead [through rebound and subsequent Bible study, spiritually separate from those who remain in reversionism], and Christ will shine on you [blessings associated with spiritual growth].

Hebrews 12:1 - Therefore, since we keep having so great a battalion of witnesses [faith-rest heroes of Heb 11] surrounding us [as our examples], having removed [aorist middle participle of ἀποτίθεμαι, *apotithemai*: to throw off; the participle connotes a challenge and therefore is a hortatory imperative] every impediment and the sin that so easily ensnares us [rebound adjustment] let us advance [present active subjunctive of τρέχω, *trechō*, hortatory to press the attack] with endurance in the conflict set before us.

Hebrews 12:12 - Therefore, restore power to the hands that hang down and the disabled knees [idiom for rebound adjustment that restores spiritual strength to the soul],

v. 13 - and be making straight wheel-tracks [present active imperative of ποιέω ὀρθός τροχιά, poieō orthos trochia: straight wheel-tracks of righteousness] by means of your feet [rebound followed by consistent intake of doctrine] in order that the crippled one [the spiritually handicapped carnal believer] be not disoriented [from God's plan and purpose for his life], but rather, let him receive healing [forgiveness, fellowship, and filling].

James 1:21 - Therefore, having removed [aorist middle participle of ἀποτίθεμαι, apotithemai: to throw off; the participle connotes a challenge and therefore is a hortatory imperative] all pollution and the remnants of wickedness [by means of 1 John 1:9], with humility receive [aorist middle imperative of δέχομαι, dechomai: to willingly accept, i.e., positive volition toward doctrine] the impregnated [ἔμφυτος, emphutos: to implant divine thought which grows to produce fruit] Word which will deliver [σώζω, sōzō: doctrine in the *kardia* will deliver the soul from the darkness of reversionism] your souls.

8. These verses, all of which corroborate the principle found in 1 John 1:9, emphasize the importance of having a lifestyle, behavior patterns, and character traits that typify those who reside in the Light of Bible doctrine inside the divine power system.

1 John 1:7 - But if we habitually function inside the Light of the divine power system ...