



## Clanking Chains: The Severity of God: “Apotomia”: Application to Client Nations, Individuals, & Parental Authority over Their Children

- 7) The second direct object is the accusative singular of the noun:  
**ἀποτομία, *apotomia*** - “severity”
- This is now an old friend as we have now developed it from this passage as well as 2 Corinthians 13:10, and applied it to the column by Dr. Rosemond.
- The source of this severity is revealed by the possessive genitive of:  
**Θεός, *Theos*** - “of God”
- 8) In these two direct objects we are presented with a contrast. First of all we see the benevolence of God, the effect caused by the love of God, carried out under His policy of grace, and executed by His justice from which blessings are issued to the believer’s imputed righteousness.
- 9) Second, we see the severity of God, the effect caused by the love of God, carried out under his policy of grace, and executed by His justice from which divine discipline is executed to the believer out of fellowship.
- 10) This same formula is used by God in His dealings with client nations. When the policy of a client nation reflects compliance with the laws of divine establishment and supports and promotes the five attributes of client nation status then everyone in the country is blessed by the love of God, under His policy of grace, and imputed to its Pivot. Blessing by association results for all citizens of the commonwealth outside the Pivot.
- 11) When the policy of a client nation reflects noncompliance with the laws of divine establishment and rejects and diminishes the five attributes of client nation status then everyone in the country is disciplined by the love of God, under His policy of grace, and directed to its entire population. There is one exception: the Pivot is not disciplined. Although its numbers can no longer sustain prosperity its members do often endure undeserved suffering yet they continue to be blessed and protected by the sovereignty of God.
- 12) In our observance of current events and historical trends, we are able to doctrinally evaluate these events and in doing so we are able to “behold the benevolence and severity of God.”
- 13) With the Soviet Union in decline and Communist China not yet capable of global military operations, the Lord has permitted the Sons of Hagar to inflict the scourges of a predator nation upon client nation America.
- 14) The United States are under divine discipline. They are involved in historical trends that deviate from the laws of divine establishment and they reject and diminish the responsibilities of client nation status.
- 15) In love, God has allowed Islam to become our source of punishment. Behold the severity of God! The very antithesis of Christianity, the emissaries of Lucifer, and the sons of the bondwoman have been permitted to invade His earthly enclave.
- 16) This decline began in the pulpits of Protestant churches. It has been continued by parishioners who have bought the lie, and it has been perpetuated by two generations of their offspring who have been educated into the global, Utopian philosophies of Frankfurt and Summerhill.



- 17) Divine righteousness demands punishment of degeneracy. Blessings can only be imputed to plus-R. These blessings are progressive based on the capacity of the believer which is developed through spiritual growth.
- 18) Fifty years of brainwashing by an educational system dedicated to the destruction of Western culture has produced a population willing to sacrifice itself on the altar of Cultural Marxism.

**Romans 11:22a - Therefore, behold the benevolence and the severity of God.**

- 1) The verse continues with a Classical Greek construction designed to differentiate the two expressions of divine love. The first is introduced by the emphatic particle **μέν, men**, translated “on the one hand.” The second is presented later in the verse by the adversative particle **δέ, de**, translated “on the other hand.”
- 2) The first expression of divine love is God’s severity:

**ἐπί τοῦς, epi tous** - “Upon those”

This refers to the Jews whose collective rejection of Jesus as Messiah brought about the fifth cycle of discipline to Judah in the first century. They are classified by the aorist active participle of the verb:

**πίπτω, piptō** - “who fell”

aorist: Constativ; contemplates the action in its entirety. It takes the Jewish rejection of Jesus as Messiah and regardless of its extent or duration gathers it into a single whole. Thus the entire action is extended over the entire period of the Church Age.

active: The Jewish rejection of Jesus as Messiah has resulted in their collective fall from client nation status. Thus unregenerate Israel produces the action of the verb.

participle: Circumstantial; refers to negative volition at gospel hearing.

- 3) This is followed by the nominative singular subject:

**ἀποτομία, apotomia** - “severity”

In context this severity refers to national discipline on Israel for its rejection of Jesus as Messiah. This discipline continues upon Israel throughout the Church Age. Individual Jews may escape this punishment through personal faith in Jesus as Messiah. Through faith alone in Christ alone, each receives the imputation of eternal life, membership in the royal family of God, and baptism into the body of Christ.

- 4) The benevolence of God is reflected by His grace transference of client nation status to Gentile nations into which the Jewish believer becomes a citizen should he reside presently in America.