

Assault of the Paramours: Review: Titus 2:3-5; Religion Enslaves or Worships Women; Marriages Are Sustained by Unconditional Love, 1 Cor 13:4-8a

Titus 2:3 - Older women are to be reverent in their behavior [ιεροπρεπής, *hiroprepēs*: one who is set apart for service is to behave accordingly], not malicious gossips nor enslaved too much wine, teaching what is good,

v. 4 - so that they may encourage [σωφρονίζω, *sōphronizō*: to train to think and act according to one's duty] the young women to love their husbands [φίλανδρος, *philandros*: to love one's husband], to love their children,

v. 5 - to be sensible, pure, workers at home, kind, being subject [ὑποτάσσω, *hypotassō*: see Ephesians 5:21-22] to their own husbands, so that the word of God will not be dishonored.

30. Progressive ideology rebels with a vengeance over passages such as this. But forty years of rebellion by the “women’s movement” against the established order of the home has brought great suffering into society.
31. Christianity is criticized for teaching this passage under the premise that it enslaves women. This passage does not enslave women. Christian women are the only ones to whom it is directed.
32. A Christian woman who is led biblically to her right man is led to a person of integrity who loves and cherishes her in the same fashion that Jesus Christ loves the church.
33. Conversely, the woman is willing to submit to this man’s leadership authority in the same fashion that believers in the church willingly submit to the leadership authority of the Lord.
34. People who willingly follow leadership are not slaves but members of a team whose objective is to efficiently accomplish stated objectives: (1) Represent before the world the relationship that the church has to Christ which is to respect Him and His Word and to be loyal to both. (2) Provide the environment in which this knowledge can be passed on to the next generation as per Titus 2:3-5.
 (3) Do one’s duty in the area assigned so that harmonious rapport exists among the people involved, in this case the man and the woman in marriage and the children they sire.
35. All religions in history either belittle women and make them slaves or worship them as idols. Islam enslaves women and even executes them for trivial violations of ridiculous, legalistic laws.
36. But the system that is constantly criticized is the Christian’s. Biblically based homes grant phenomenal freedom to women and in so doing provide maximum order to society.
37. The system that the Progressives unabashedly defend and mollycoddle is Islam’s. Its theology is so incapable of developing personal integrity among the men who follow it that women must be secluded from view lest they be raped by them and then violently punished for tempting their molester.

38. Yet we hear not one peep from the “women’s movement.” And the reason is that the people who spawned it are not women at all but females whose souls are steeped in reversionism of both believer and unbeliever varieties.
39. Contradicting their public lie is the corporate testimony of men and women who through doctrine have determined they are right for each other.
40. The witness that can’t be denied is presented by men who treat their wives with the same love that Christ has for the church and the wives who respond to this love by respecting their husbands in the same fashion that the church honors Christ.
41. Men are commanded to love their wives unconditionally while the women are to be trained to do so by the older women of their family and in the church.
42. The glue that thus maintains the marriage for a lifetime of happiness and tranquility is unconditional love and is expressed in:

1 Corinthians 13:4 - Unconditional love is patient and kind; it is not jealous; it is not arrogantly boastful nor does it inflate itself with pride,

v. 5 - unconditional love does not behave dishonorably, nor is it preoccupied with self; it is not hypersensitive, neither does it plot revenge.

v. 6 - unconditional love does not delight in lawlessness but rejoices in truth;

v. 7 - unconditional love keeps all things. It believes all things, it hopes all things, it endures all things.

v. 8a - Unconditional love never fails as a problem-solving device.

43. If you are a doctrinal damsel you will eventually, if not already, come under the assault of an unbelieving or reversionistic paramour.
44. When you do, remember this: no matter how wonderful, exciting, and magnificent he may appear to be, if he will not respond to the Gospel or, if saved, refuses to show an interest in spiritual growth, he is not your right man.
45. You may be comforted by this concept: If you think your relationship with an unbelieving or negative paramour is the greatest ever, just imagine what God has in store for you in the person of the man He selected for you.
46. You may be assured through your faith in God’s perfect plan and confidence about His intention to grant you the very best, that the right one will be exceedingly abundant beyond all you could ever ask or think.
47. Such faith is in short supply today. The satanic attack on the divine institutions has been greatly effective in not only propagandizing the souls of our nation’s youth with regard to marriage but also in altering laws that support the institution.
48. Judge Robert Bork addresses this subject in the Introduction of a book he recently edited and a few excerpts confirm the problem.