



Synopsis of the Sophisticated Spiritual Life: the Environment for Harmony in Marriage; the Four Basic Problems in Life

17. In the corporation, the husband and wife must learn to utilize the two power options in order to maintain the consistent spiritual growth necessary to enjoy an harmonious relationship.
18. In the corporation the basic policy is rebound: confession alone to God alone which places each spouse inside the bottom circle under the filling of the Holy Spirit and thus equipped with a spiritual IQ.
19. This is the environment for spiritual growth and the development of biblical problem-solving devices. When both a man and a woman have developed these options into spiritual skills by the time they enter into matrimony then their capacity to love each other is magnified by the absence of inordinate competition.
20. In the corporation they are able to resolve disputes over issues that confound other couples by the application of biblical problem-solving devices.
21. In order for the corporate marriage to run smoothly and thus be an effective witness in the appeal trial it is imperative that the husband and wife become efficient in the execution of the biblical problem-solving devices.
22. There are four basic problems in the life of the believer that are compounded when two people unite to form a marriage. Unless they are both equipped to deal with these problems from a biblically based inventory and from a spiritual perspective then they will eventually be at war with each other.
23. These four basic problems are:
 - 1) People emphasis over God emphasis.
 - 2) Dependence upon human power over divine power.
 - 3) Ignorance of and/or rejection of biblical guidance.
 - 4) Failure to make learning the Word of God life's top priority.
24. **#1: People emphasis over God emphasis.**
 - 1) This problem is compounded by the present trend in mega churches that implies having a good relationship with people means you have a good relationship with God.
 - 2) It doesn't. In fact, this is backwards. Until a person has a good relationship with God he cannot have a good relationship with people. In fact, to assume that a good relationship with people produces a good relationship with God means that one's relationship with people is dishonest since it has an ulterior motive.