



Zionophobia: the Lie Is Being Sent by Progressive Ideology & Islamic Theology; Those Who Buy the Lie Are Judged because They Rejected Truth, 2 Thess 2:12

9. Man is left free to personally consider all facts, true or false, and to accept one or the other.
10. God has revealed truth in the form of biblical revelation. He has provided a method of accepting truth through a system of learning called faith.
11. For those who respond to truth He has provided the power of the Holy Spirit to convert this knowledge into long-term memory as *epignōsis* in the *kardia*. To be fair to those who respond to these grace provisions, God must condemn those who reject it.
12. Consequently, the lie is permitted to function alongside truth in order to provide volition a choice.
13. God permits mankind to express negative volition toward revealed truth. He permits this negative volition to manifest itself in human good and evil. Her permits the negative individual to find pleasure in unrighteousness.
14. In fact, God sends to these types a *modus operandi* of delusion and error so that they believe the lie. This system is *cosmos diabolicus*: the devil's world system based on the lie.
15. PRINCIPLE: Those who reject the plan of God automatically exchange the divine power system for the demonic power system. Truth is replaced by the lie. And the lie is communicated by delusion resulting in a lifestyle of error.
16. However, the cosmic reversionist is left with no complaint when the justice of God condemns him for his poor decisions.
17. The concept of God "sending the *modus operandi* of delusion and error" is illustrated by our examination of the double envelopment of American thought by Progressive ideology and Islamic theology.
18. We will finish up our section on anti-Semitism and Zionophobia with more examples from these two problem-manufacturing machines. But first, let's complete this paragraph by moving on to:

2 Thessalonians 2:12 - [NASB] ... in order that they all may be judged who did not believe the truth, but took pleasure in wickedness.

This verse begins with the conjunction *ἵνα*, *hina* which introduces a purpose clause: "in order that," plus the subject *πάντες*, *pas*: "they all."

1. This refers by interpretation to the unbelievers in the Tribulation.
2. By application it refers to the believers of a client nation in the Church Age and its unbelievers who reject establishment truth or the Gospel.
3. God allows all who reject the truth to believe the lie so that He might then condemn them for finding pleasure in unrighteousness.
4. The word for "condemn" or "judge" is the aorist passive subjunctive of the verb: *κρίνω*, *krinō* - "to be judged or condemned"



aorist: Culminative; contemplates the rejection of truth in its entirety but emphasizes it from the standpoint of existing results: the condemnation of the unbeliever because he has rejected the Gospel or the condemnation of the believer because he has rejected doctrine. Both believe the lie.

As a result there is judgment that is applied both individually to the deceived and collectively to the client nation or, in the case of the Tribulation, to the entire world.

passive: Gentile believers and unbelievers receive the action of the verb by becoming condemned.

Subj.: Potential; implies a future reference and is qualified by the element of contingency, i.e., it is possible to recover from this condition but only by faith in revealed truth.

“In order that they all might be condemned ...”

The collective judgment for a client nation culminates in the fourth and fifth cycles of discipline. In the Tribulation it culminates in the seven bowl judgments. Why this is the case is mentioned next by the aorist active participle of the verb:

πιστεύω, *pisteuō* plus the negative conjunction **μή, *mē***:

“because they have not believed.”

aorist: Constativ; contemplates the action of the verb in its entirety.

active: With the negative *mē* it means the subject did not produce the action of this verb; they did not believe in truth in one of three categories.

participle: Causal; denotes the grounds for the action of the main verb which is *krinō*: “that they might all be *condemned*.” They are condemned because they did not believe the truth.

5. Note that Paul is repeating himself from verse 10 but with an important distinction:

2 Thessalonians 2:10 - ... and by means of all deception of unrighteousness to those who are being led astray, deprived, ruined, destroyed [**ἀπόλλυμι, *apollumi***: **Operation Gang aft Agley**] because they have not received the love of the truth [**negative volition toward doctrine**] that they might be saved [**evangelism in the Tribulation**].

6. A love of the truth is a positive response to its teaching. One aggressively responds to the Gospel by believing the validity of its message of forgiveness, salvation, and eternal life.
7. A believer aggressively loves God with a disposition of enduring devotion which he expresses by a responsive deference to His Word. This is an enduring devotion that maintains loyalty to the Word from which comes the responding love of honor. In every case the Word of God is magnified and glorified.