



## Zionophobia: Islam's Obsession with *Khilafah* & the Progressive's Obsession with Equality Produce Anti-Semitic & Anti-Christian Prejudice

65. No one does a better job of outlining this jihad and its motivation than Muslims themselves. The following quotes are lifted from a video that you may view on the Internet if you are interested:

**The Method to Establish the Khilafah. (KCom Multimedia:**  
<http://www.khilafah.com/home/index.php>), Video:

<http://www.khilafah.com/home/category.php?DocumentID=10640&TagID=8>

"The idea underpinning *Khilafah* was the worship of Allah alone and the establishment of His laws and guidance upon the earth. Since the destruction of the *Khilafah* (in March 1924), its reestablishment is not solely an obligation but rather *the* vital issue for the Muslims. Working to establish the *Khilafah* is a vital issue which Muslims are willing to live and die for."

"We shouldn't consider this life-and-death issue as being strange in Islam. There are many life-and-death issues in Islamic law. But the establishment of the Islamic State is absolutely paramount. The unity of their *ummah* [the community within the nation] is a life-and-death issue. This unity would come through the establishment of the *Khilafah*. The implementation of many aspects of Islamic law, such as jihad, the educational system, and implementation of the social system comes through the overarching principle of *Khilafah*. And because these have to be implemented therefore we need *Khilafah* and therefore this becomes a life-and-death issue."

"The work is political and requires the Muslims to work for the return of the *Khilafah*, with full dedication, studying and adhering to this political method without hesitation or the slightest deviation. Muslims are to work together in an Islamic political party to bring radical change."

"The call for *Khilafah* (is) controversial and challenging. The nature of change in society requires that opposition thoughts must be broken down and thoroughly discredited in order that the way be cleared for Islamic thought and way of life to come forward. The Muslims of today are mistaken if they think that change will come unless there is a rigorous, intellectual attack upon capitalists, communists, or indeed any other false ideology."

"Today Muslims stand at a critical point in their history to cast away the past 80 years of darkness [1924 to present] under the tyranny of non-Islamic rule and exploitation at the hands of capitalist ideology and to replace it with Islamic rule. The matter of *Khilafah* is not a pipe dream rather it is a vital and pressing obligation. Neither is this matter one of idealism for the enemies of Islam know that the *Khilafah* is an inevitable reality and one they can only put temporary obstacles in front of."

"The path to establish the *Khilafah* is in the footsteps of Muhammad alone. And the hardships that are borne from this are expected. The difficulties that confront the Muslims globally (are) testimony to this, as is the boot of oppression in the Muslim lands at the hands of treacherous and tyrannical rulers but Muslims must worship Allah alone and seek the praise of Allah alone."

66. Islamic jihad has dedicated followers who are intelligent, motivated, and focused. They will continue this jihad because they firmly believe that Allah supports, encourages, and even commands that they mount a holy war against all "infidels" until *Khilafah* is accomplished.
67. The Qur'an is the field guide for jihad, *Khilafah* is the mission, and world peace through the triumph of Islam is the objective.
68. Thus the objectives of two diametrically opposed belief systems are at odds over how to achieve the same objective.



69. Progressives emphasize democracy and freedom. The former is the ultimate accomplishment of total equality while the latter is a life without any moral constraint. Thus all are equal with minimal systems of authority or government in which all are free to behave as they wish.
70. The traditionalists among Islam contend that democracy and freedom are objects of idolatry. Instead they promote tyranny and slavery. The former is the ultimate accomplishment of total submission to an aggressively legalistic moral and spiritual code based on the Qur'an. The latter is the slavery into which all are forced to comply.
71. Each of these paradigms hates the tactics of the other yet each strives for the same objective: control of the peoples of the earth.
72. Each becomes the perfect example of Lucifer's goal to produce a perfect man-made environment.
73. Traditional Christianity along with Jews—genetic and religious—are the enemies of both these ideologies.
74. Jesus Christ does not control history on behalf of either the Progressives or the Muslims. He controls history on behalf of Christians and the impact of His control is intensified and broadened by the inventory of truth found within their souls.
75. PRINCIPLE: Pivot power always trumps power politics. The former trusts in the Lord for deliverance while the latter trusts the promotion of their own ideological beliefs or religious dogmas.
76. Both fail and in our present day Progressive ideology is competing with Islamic dogma to advance toward Lucifer's global objectives.
77. Although their messages are different they each use duplicity and deceit to sell their strong delusion to the benighted masses they attract.
78. Each believes that when they are triumphant in selling their lies they will achieve a perfect environment of peace and prosperity.
79. Ironically both agnostic Progressives and reprobate Muslims will one day become citizens of a community that really does function under concepts of total equality and they will discover it where they least expect it to be.
80. Progressives generally don't believe there is a hell while Muslims do but believe they can avoid it by making a hajj to Mecca, visiting the Ka'aba, and smooching the "black stone"—*Alhajar al-Aswad*. A rude awakening awaits both in the lake of fire.