



## Clanking Chains: Clarence Manion's Anadiplosis; Herbert Kohl's "Degrees of Antagonism" Assigned to Authoritarian Cultures

- 36- Order can only be restored by force and the personality who will rise to the occasion must become a dictator to be successful. Therefore, the obsession to create an utopian democracy by means of cultural Marxism is a recipe for disaster.
- 37- Whereas Dr. Parkinson described the forms of government that occur during the cycle, Dean Clarence Manion describes the mental attitudes of the population during the cycle. We note comments from:

**Thieme, R. B., Jr. *In Whom Do You Trust? The True Hope of a Nation.* (Houston: R. B. Thieme, Jr., Bible Ministries, 1993), 12:**

Clarence Manion, the dean of the Notre Dame law school from 1941-1952, boarded a plane sometime during the early 1950s. One of the passengers recognized him and went over and sat down next to him. Dean Manion was doing some work but he had to put it all away as this man began asking questions. He wanted to talk with the professor about the unfortunate condition of our country.

Dean Manion listened patiently, conversed with him, and began making notes while the man was speaking. As the plane landed he got up, shook hands with the man, ... and handed him a slip of paper on which he had written these words:

Man begins his existence in *bondage*,  
and rises from bondage through *spiritual faith*,  
from spiritual faith to *courage*,  
from courage to *liberty*,  
from liberty to *abundance*,  
from abundance to *selfishness*,  
from selfishness to *complacency*,  
from complacency to *apathy*,  
from apathy to *dependency*,  
from dependency back to *bondage*.

- 38- The last category of bondage is the Zeitgeist of totalitarianism. The vision of the anointed is equality for all, that happy circumstance which will be accomplished once they lead mankind to the sun-drenched shores of Utopia.
- 39- What the cultural Marxists do not understand is that you cannot maintain order in any organization, be it the basic family all the way up to a global society without there being people in authority over the masses.
- 40- And we have learned from Drs. Kuehnelt-Leddihn and Parkinson and Colonel Thieme is that true democracy—where everyone is equal—always leads to totalitarianism, the very thing that the cultural Marxists seek to prevent.
- 41- The vision that motivated the founders of the Frankfurt School was the elimination of the social environment that would allow anti-Semitism to develop. They identified the authoritarian structure of the family, Christian theology, and capitalism. We again return to Pat Buchanan:

**Buchanan, *The Death of the West*, 82:**

Having discovered fascism's nesting ground in patriarchal families, Adorno now identified its natural habitat: traditional culture: "It is a well-known hypothesis that susceptibility to fascism is most characteristically a middle-class phenomenon, that 'it is in the culture' and, hence, that those who conform the most to this culture will be the most prejudiced."



Edmund Burke once wrote, "I would not know how to draw up an indictment against a whole people." Adorno and the Frankfurt School, however, had just done exactly that. They flatly asserted that individuals raised in families dominated by the father, who are flag-waving patriots and follow the old-time religion, are incipient fascists and potential Nazis. As a conservative Christian culture breeds fascism, those deeply immersed in such a culture must be closely watched for fascist tendencies.

- 42- The premise that the cause of prejudice and by extension anti-Semitism is the fault of authoritarian culture motivated Adorno and others to indict Western society as a breeding ground of fascism. From this belief came the development of a "vocabulary of ideas" defining the various "degrees of antagonism" some have for others. Kohl provides us with the definitions:

**Kohl, *From Archetype to Zeitgeist*, 211-13:**

There is a spectrum of words that indicate different degrees of antagonism people feel toward other people or groups of people. The same spectrum contains words that describe different degrees of control people exert over each other. Basic levels consist of the following seven words in order of increasing intensity: **bias, prejudice, discrimination, exploitation, oppression, enslavement, and genocide.**

**Bias** is strong dislike of a person, group of people, or category. It is easy to pick up biases from one's family, friends, or the media.

**Prejudice** consists of prejudging a group of people ... to be negative or inferior. It is a closed-minded attitude that does not allow for a consideration of reasons and facts. It is a rigid attitude that is generalized toward all members of a group, whether one knows them or not. Thus prejudice against some ethnic groups by other ethnic groups cuts off communication between them.

**Discrimination** is prejudice that exists in a situation where one group of people has the power to dominate another. When that dominant group turns its prejudice into actual, and often institutionalized, forms of depriving the oppressed group of rights or opportunities, discrimination takes place.

**Exploitation** consists of taking unfair advantage of a person, group of people, or natural resource for financial or other gain. For example, when industries in the United States employ illegal aliens at less than minimum wages because the aliens have no recourse to law, they are exploiting their labor for profit. Another example of exploitation is when women in a society are forced to raise children and labor in their homes without being paid.

**Oppression** consists of unreasonably harsh and cruel treatment of a person or group by another. It is used to force people to put up with being exploited. Oppression is used to instill fear into a people as an attempt to control potential resistance and rebellion.

**Enslavement** consists of taking possession of a person and turning him into a slave, fully owned and under the complete control of another.

**Genocide** is the deliberate, planned, and systematic attempt to kill an entire race, culture, religion, or other large group of people. The word was created by American attorney Raphael Lemkin during the war crimes trials held at Nuremberg after World War II as part of the indictment against Germans who were accused of participating in the Nazi attempt to commit genocide against Jews, homosexuals, and Gypsies.

European settlers of the United States and Canada also carried out genocidal wars against native peoples.



- 43- The motivation of the cultural Marxists is to transform society into a bias-free society by means of stigmatizing all manifestations of human thought, speech, and behavior that would promote any of these attitudes, accomplished only by the surgical removal of the sinful nature.
- 44- No fair-minded person would encourage or promote any of these attitudes under their basic dictionary definitions. However, under “verbal inflation” these sins are transformed into weapons by which the divine institutions as well as certain laws of divine establishment are discredited and stigmatized.
- 45- For example, **bias** is defined as a “strong dislike of a person, group of people, or category.” Under verbal inflation even **disapproval** of an idea or of another person’s behavior is considered bias. Disapproval is the “expression of an unfavorable opinion about something or someone.” (*The New Oxford American Dictionary*, 485)
- 46- For example, I disapprove of the belief system taught by Islam and by extension the thinking of those who practice it. The individual Muslim is not the issue. However, cultural Marxism would call this bias.