

CTL v 2D = For in doing this (providing food and drink) you will pile up burning coals of fire on his head.

E- 11/1 A
B- 11/1 B1-

The main verb is **SWREU'W** and refers to what happens when you treat your adversary in grace and with honor.

- 2- The piling up consists of several concepts:
 - 1- Your grace toward the one who has offended you impacts his conscience. The one toward whom he has been antagonistic is now treated in turn with thoughtfulness and compassion. ^{ING HIM}
 - 2- This ~~will~~ ^{MAY} result in recognition of wrongdoing and stimulate a contrite mental attitude leading toward recovery.
 - 3- Or it will lock that person into negative and result in continued decline in the reversionistic spiral.
 - 4- God in either case continues with judgment. Judgment can be positive and show mercy or negative and execute punishment.
 - 5- Which way it goes is dependent upon the person's volitional response to your honorable actions.
- 3- Therefore your grace and honor serves as a potential catalyst toward resolving the issue before the Supreme Court of Heaven.
- 4- What your response results in doing is piling up burning coals of fire on his head.
- 5- In Biblical exegesis many words have a figurative meaning which is the case here. We are not to conclude that such actions result in literal coals of fire being piled up on the person's head.
- 6- There are several figurative uses of fire in Scripture:
 - 1- Divine power. Numb 11:1
 - 2- The Theophany of the Burning Bush. Ex 3:2
 - 3- The Theophany of the pillar of fire. Ex 13:21
 - 4- Divine protection of believers in the Angelic Conflict symbolized by the wall of fire. Zech 2:5
 - 5- Speaks of wickedness in Isaiah 9:18
 - 6- The destructive nature of gossip in James 3:6
 - 7- The judgment of Christ upon Cosmos Diabolicus in Luke 12:49

- 8- Divine justice directed against those who are in opposition against the Plan of God. Romans 12:20
- 7- That this is the figurative use found here is explained first of all by the context which is a dissertation on justice and the administration of punishment to the guilty.
- 8- We are commanded not to become involved in punishing those who are antagonistic toward us but rather to defer to prosecution from the justice of God.
- 9- This deference is supported by a statement of divine judicial policy: "Punishment belongs to Me. I will repay," says the Lord.
- 10- Our recognition of God's perfect timing in carrying out this punishment is reflected by our attitude toward the person who has been antagonistic to us when he is discovered in a life threatening situation.
- 11- Consequently when we maintain our neutrality we pile up burning coals of fire on his head.
- 12- The fire here is figurative for justice and its function from the Supreme Court of Heaven.
- 13- Whether our actions result in reconciliation or retribution, God's justice is served.
- 14- In other words, the fire of God's justice prevails whether the person is repentant or whether he is recalcitrant.
- 15- As a result of your Honor-Code function, your adversary either adjusts to the justice of God or the justice of God adjusts to him.
- 16- Your actions have given your enemy an opportunity to recover within an environment of objectivity.
- 17- At the same time you have demonstrated to God your spiritual advance by taking responsibility and exercising authority in a fair and just manner.
- 18- Your enemy has been given every opportunity to recover. If he does not then the punishment which follows from the justice of God will be richly deserved and completely fair.

CTL v 20 = Nevertheless, if your enemy is hungry, feed him. If he is thirsty, give him drink. For by doing this you will pile up burning coals of fire on his head.

~~14-~~ **Honor Code Principle #14:** Stop being defeated by evil but rather be victorious through the application of Bible doctrine. Romans 12:

v 21 = Stop being conquered by evil but conquer evil by means of the good.

- This final verse in chapter 12 is a summary statement of the ultimate purpose of honor code function. It starts with the negative particle **Mn'** followed by the present passive imperative of the verb:

- **NIKA'W** = Stop being conquered

pres = Descriptive; what is now going on. Believers in the Roman church were being conquered by evil when Paul wrote.

pass = They receive the action of being conquered because they are ignorant of doctrine. They were easily distracted by rhetorical veils and thus were unable to properly evaluate the events of their day ~~not~~ deal with the people in it.

part = Imperative; along with the negative **Mn'** it becomes a prohibition. What the Roman church is being prohibited from being conquered by is seen in the prepositional phrase:

- **<UPO'** + the noun **KAKO'S** = Stop being conquered by evil.

✓ 1- The plan of Satan is described by this one word. It's antithesis in the Plan of God is grace.

~ 2- Production which results from believers functioning under grace is called Divine Good.

- 3- Production which results from believers functioning under evil is called Human Good.

4- This presidential election has demonstrated how easily the American people can be led and manipulated by rhetorical veils.

All three candidates are consummate liars. All are proponents of the New World Order. All three openly state they will raise taxes and increase spending.

They each plan to implement a plan of government spending to create jobs. They are all saying the same thing. But none of them are as big a threat to the future of this Client Nation as is Gov. William J. "Billy Blyth" Clinton. He is the master networker who will pull together coalitions to accomplish any end. He is brilliant as a public speaker. He has a flawless ability to avoid answering a question while making you believe he has done so.

E-11/13
B-11/3

The master-stroke of this 1992 election however, ~~has~~ ^{was} ~~really been~~ its visual veils--the complete and obvious absence of strident leaders from the far left's special interest groups. The strategy has apparently been, "Keep your mouth shut and stay out of sight until November 4th and I'll give you anything you want."

Absence of doctrine in the souls of the electorate has resulted in a large body of our population buying into the human good schemes of the beguiling and duplicitous governor from Arkansas.

We don't know if the subterfuge will result in his election to the presidency but I think it interesting to note what a Bill Clinton administration might look like whether or not he gets elected. It will be a bazaar for proponents of human good made possible by plundering the middle class ignoramuses who will have elected him.

If elected, the Clinton administration will ~~last~~ ^{IN ALL LIKELIHOOD} last 8 years at which point the Democratic machine will be so well-healed, Albert Gore or someone of his ilk will be a certain successor.

I believe he and Congress will manipulate the economy into a period of false prosperity while they silently legislate away our freedoms. Invasions of privacy and seizures of property will be the undercurrent of such legislation. They will use these Draconian laws to expediently broaden their power and control within our government. From this power base they will be able to more freely coordinate their agenda for a New World Order.

These and several other very thought provoking ideas are the subject of an article by:

Norquist, Grover. "The Coming Clinton Dynasty."
The American Spectator, November 1992, 24-27:

(See Doc: C:\WP\JBG\90SP-J4.63 for continuation of study at p. 1241.)