

The love of God is the Integrity of God and the Integrity of God is the Love of God. His righteousness is absolute. His justice is the guardian of His righteousness. His omniscience guarantees that all the facts were consulted. The grace of God is the policy for His integrity.

Omniscience means that God knows perfectly, eternally, and simultaneously all that is knowable whether actual or possible.

God is infinite and therefore has infinite knowledge. God is truth and His knowledge is totally and perfectly accurate. Therefore, the future is as perspicuous to Him as the past.

This portfolio of invisible assets with regard to the believer is the subject of this comment by Paul in:

1 Corinthians 2:9 It stands written [in **Isaiah 64:4**], “Things which eye has not seen and ear has not heard, and which have not entered the mind of man, all that God has prepared for those who love Him.”

4. Regardless of human characteristics, either positive or negative, every believer has equality given to Him by God.

It is impossible for a man or a group of people to make a person equal. Man can only provide the Law of Liberty which permits volition to function within the framework of the laws and customs in a free society.

True equality originates with the baptism of the Holy Spirit and entry into union with Christ. But spiritual freedom means, that following, salvation divergences among believers begin to develop.

This inclination brings about diversity. Under the Law of Freedom, some believers pursue truth and become winner believers while some through lack of interest or persistence become loser believers.

Nevertheless, because we are entered into Union with Christ at salvation, every believer is in the royal family of God.

5. All believers have two royal commissions: (1) Royal Priests and (2) Royal ambassadors.



The Royal Priesthood of the believer is mentioned in Scripture but is ancillary to that of Jesus Christ who is our High Priest according to the order of Melchizedek (Hebrews 7:15–17).

Our association with the royal priesthood is mentioned by Peter in:

1 Peter 2:9a But you are a chosen race, a royal priesthood, a holy nation ...

The chief privilege of a priest is access to God. Under law, only the high priest could enter “the holy place” only once a year (Hebrews 9:7); but when Christ died, the veil, a type of Christ’s human body (Hebrews 10:20), was torn, so that now the believer-priests, equally with Christ the High Priest, have access to God in the holy of holies (Hebrews 10:19–22).¹

The Royal Ambassador. A high-ranking minister of state of royalty sent to another state to represent his sovereign or country. By analogy, we are spiritual aristocracy as members of the royal family of God, and Christ is the King who has sent us into a foreign country, i.e., the devil’s world.

The ambassador does not treat any insult to himself as personal. This is the royal ambassador’s function in both spiritual self-esteem and unconditional love for all mankind. We tolerate others and hold no grudges.

When insulted, treated unfairly, or ridiculed, we have tremendous problem-solving devices to deploy and leave the situation in the Lord’s hands.

Royal ambassadorship is specialized and intensified in the gift of pastor-teacher. All communication gifts (evangelists and pastors-teachers) become critical and specialized functions of ambassadorship because they communicate spiritual truth. Paul addresses this in:

Ephesians 6:19 Pray on my behalf, that utterance may be given to me in the opening of my mouth, to make known with boldness the mystery of the gospel,

¹ C. I. Scofield, “The New Testament Priesthood, Summary,” in *The Scofield Study Bible* (New York: Oxford University Press, 2005), 1698n2:9(4).



Ephesians 6:20 for which I am an ambassador in chains; that in proclaiming it I may speak boldly, as I ought to speak.

Empowered with the immutable Word of God, evangelists and pastor-teachers must communicate with confidence. To do this each man must be occupied with Christ and have spiritual self-esteem because of constant opposition from those who hate the truth.

The evangelist and pastor-teacher must always communicate with confidence no matter what reception members of an audience might offer.

Principle: Once what I teach leaves my mouth, my job is done! What happens next is determined by the Law of Freedom possessed by each person in attendance.

Royal ambassadorship is obviously related to evangelism. This is universally assigned to every believer plus men with the spiritual gift of evangelist. The former witness through verbal communication of the gospel to those in his or her periphery. Men with the spiritual gift of evangelist function one-on-one or to groups.

Gary Watson has a tremendously successful ministry toward those who are incarcerated and that is having significant historical impact in penitentiaries, prisons, and jails.

Gary, too, cuts no slack for those who attend for an hour's escape from their otherwise miserable routine. If a person is obviously not positive and/or disruptive, he ushers them to the door.

I don't have to use that tactic. I can flush a negative person from the room just by teaching a boring Bible class.

The key each of us has on our side is the Greek word, **ἀλήθεια** (*alētheia*): "truth." This is a rare commodity in our society today. Few want to hear the truth but instead prefer to believe the lie.

We also are being observed by angels, both elect and fallen. The elect rejoice over the salvation of one sinner:

Luke 15:10 "I tell you, there is joy in the presence of the angels of God over one sinner who repents.

