

19. However, pastors must communicate truth. On the subject of the divine institutions of which the family is one, he must clearly present those behaviors that would damage or destroy it.
20. Therefore, Scripture defines the institution as a man and woman united in matrimony, the union forming a home from which may also result in the birth of children.
21. This process makes possible the emergence of additional witnesses for the Prosecution in the Angelic Conflict.
22. Scripture is lucid in its prohibitions against both sin and violations of the divine institutions. One of the latter is prominently found throughout the two testaments with regard to the sanctity of the corporate marriage and the importance of the family unit.
23. The purpose and intent of protecting the sanctity of the home is to defend the environment where witnesses for the Prosecution may be produced for the succeeding generation.
24. The breakdown of the family unit obviously causes a great threat to the continued success of this arrangement and is a key strategy among Luciferian conspiracies.
25. We are allowed to study Scripture, acquire divine guidance, and develop an inventory of ideas that reveal the importance of the divine institutions.
26. Volition is the key principle in the spiritual combat that has raged since the Fall. Every individual is free to use his volition in conformity with or opposition to the mandates of Scripture.
27. Therefore, it is the obligation of pastor-teachers to educate his parishioners about the standards of behavior that are expected of believers.
28. They in turn through the corporate marriage pass along these guidelines and imperatives to the succeeding generation through evangelism and Bible study.
29. When there is a breakdown in the family unit, the environment for learning is seriously weakened if not destroyed.

30. Therefore, pastor-teachers must, from the guidance of Scripture, inform their congregations about the varied assaults on the divine institutions of marriage, home, and family unit.
31. Marriage is a corporate relationship between one man and one woman who form the environment of the home into which they are free to supply witness for the Prosecution, or not.
32. Any deviation from these standards are forbidden, condemned, and punished by the justice of God. Such deviations are many and varied within our current Zeitgeist, a clear warning that the four-generation curse is moving forward apace.
33. Believers who reside in the advanced stages of reversionism contribute to this problem.
34. It is so twentieth century for me to be specific, but in light of point 32, above, I must. An individual's commitment to the freedom of the client nation must consider the following guidelines and avoid the consequences of their violation:  
  
No premarital sex. This avoids the possibility of children born out of wedlock. If the "adultery" commandment is violated it often results in a single-parent home, usually the mother. The child is deprived of male influence and guidance. The family unit is destroyed. Prospects for the child's future are seriously damaged. No deviations from the corporate relationship of one man-one woman. All such deviations are condemned by Scripture and are Luciferian by design and intent.
35. The major passages on these points are found in the Second, Fifth, Seventh, and Tenth Commandments in Exodus 20:4, 12, 14, and 17, each of which is repeated in the New Testament: **Second:** 1 Corinthians 10:19–21; **Fifth:** Ephesians 6:1–2; Colossians 3:20; **Seventh:** Matthew 5:27; 19:18; Mark 10:19; Luke 18:20; Romans 2:22; James 2:11; **Tenth:** Exodus 20:17*b* cf. Matthew 5:27–28; Ephesians 5:3–5.

(End JAS2-05. See JAS2-06 for continuation of study at p. 51.)



36. Blackout of the Soul is summarized as a vacuum in the soul that causes human viewpoint, human good, and evil to be sucked into the soul corrupting the thought process with doctrines of demons.
37. Uncorrected, the next stage of reversionism is the buildup of **Scar Tissue on the Soul**. This is a process by which false doctrines are facilitated while Bible doctrines are inhibited.
38. It is in this stage that total loss of doctrinal viewpoint occurs shutting down any recall of truth. Here the rate of forgetting exceeds the rate of recall. This constitutes the inversion of one's inventory of ideas.
39. One's biblical vocabulary is diminished, norms and standards are transformed, spiritual momentum is halted, and wisdom is expunged from the soul. This person operates on motivations from the Dark Side.
40. The end result of life in the cosmic systems is **Reverse Process Reversionism**. There are hosts of believers who, having abandoned inculcation of truth, are divorced from reality.
41. For example: What was previously considered right, honorable, sacrosanct, and true is now considered to be quite the opposite. Likewise what was previously considered wrong, dishonorable, inviolate, and erroneous are now accepted as legitimate.
42. Here a believer—royal family status, eternal life imputed, and with the capability of reentering the bubble—remains in a state of unrestrained and perpetual sinfulness.
43. His negative volition has caused his soul to undergo fragmentation. Whatever doctrine was stored in the stream of consciousness has been inhibited to the point that all eleven categories of systematic theology are disconnected for recall.
44. In essence, the person's volition has allowed the extrinsic fifth column of the Devil's world to so effectively propagandize his mentality that he has bought the lie. In essence, he has been brainwashed by the Satanic Academy's cosmic prestidigitation.



45. The man in our passage does not relate to other believers with unconditional love. Every believer has baggage from his time in unbelief and this is his status quo at the moment of salvation.
46. The doctrinal inventory of the members of a congregation may vary from not much at all to occupation with Christ.
47. This variance, by virtue of its extremes, is ripe for confrontations within the congregation.
48. Member A may have little doctrine while Member B may be advanced. A can easily misunderstand the lifestyle of B while B likewise of A.
49. The common failure that describes the two personalities is the sin of judging. This is not an option for either according Jesus' statement in Matthew 7:1–2 which we have studied but is worth a review:

**Matthew 7:1** “Do not judge so you will not be judged.

**v. 2** “For by the standard you judge you will be judged, and the measure you use will be the measure you receive.”<sup>1</sup> (NET)

50. Unconditional love is a mental attitude that may be described by the phrase, “live and let live.” The new believer should be allowed time to grow in grace. The advanced believer should encourage him rather than be critical.
51. The advanced believer should be allowed to operate in the freedom of grace. The new believer should learn from him rather than find fault.
52. These attitudes are covered by these verses in Romans:

**Romans 12:9a** Let love be without hypocrisy.

**v. 10** Be devoted to one another in brotherly love; give preference to one another in honor.

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<sup>1</sup> “The point of the statement *do not judge so that you will not be judged* is that the standards we apply to others God applies to us” (NET Bible [Dallas: Biblical Studies Press, 2005], 1818sn13).

**Romans 12:16** Be of the same mind toward each other; do not be arrogant, but associate with those who are grace oriented. Be not wise in your own estimation. (EXT)

**Romans 13:8** Owe nothing to anyone except to love [ **unconditionally** ] one another; for he who loves his fellow believer [ **unconditionally** ] he has fulfilled the law.

53. The implication here is that the Law of Moses is not complete, but it is to be fulfilled in the Church Age.
54. The Law was intended to impose strict orientation to negative commands. What he could and could not eat, what things were approved and not approved, what rituals they were to observe to learn of the future arrival of Messiah.
55. This resulted in a great deal of legalism. These mandates were distorted into a means of salvation so some food was approved while others were verboten.
56. Sins were identified by the Law and a return to good standing required the performance of rituals, especially on the Day of Atonement or *Yom Kippur*.
57. When reversionism declines to its advanced stages, then love for fellow believers is no longer an issue since it no longer functions as a problem-solving device.
58. Such individuals live under the influence of satanic rationales, a status described by Paul in:

**1 Timothy 4:1** The Holy Spirit explicitly reports, that in later periods of time some will depart from the faith, paying attention to deceitful spirits and doctrines of demons,

**v. 2** by means of hypocrisy from the source of demon-influenced liars who, because of their own conscience, have been branded as with a branding iron. (EXT)

59. In the James 2 context, we will discover that a man that once understood unconditional love has, through a reverse process, transformed his soul away from grace and into prejudice and legalism.